

RESOLUTION NO. 200244 JUL 7 1970

WHEREAS, the Council of The City of San Diego by Resolution No. 200027, adopted on the 16th day of June, 1970, resolved to hold a public hearing on a proposal to establish an Agricultural Preserve in the San Pasqual - Lake Hodges area, in the City of San Diego; and

WHEREAS, proper notice of said hearing was published in the official newspaper of the City on the 25th day of June, 1970; and

WHEREAS, said hearing was had before this Council on the 7th day of July, 1970;  
NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the Council of The City of San Diego finds that it is in the public interest to designate and establish an Agricultural Preserve in the San Pasqual - Lake Hodges area in the City of San Diego as specifically delineated in Document No. 732261, and as set out in that certain legal description in Document No. 732262, on file with the Clerk of the City.

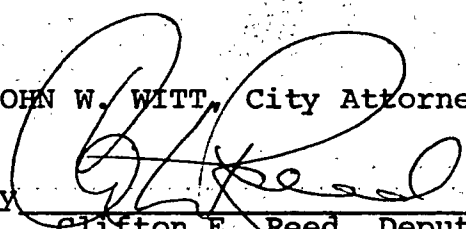
2. That "Prime Agricultural Land," as that term is defined in Section 51201 (c) of the California Government Code, is contained within the proposed Agricultural Preserve.

3. That the highest and best use of the land within the proposed Agricultural Preserve is for agricultural and compatible uses as defined in the California Land Conservation Act of 1965.

4. That the San Pasqual - Lake Hodges area in the City of San Diego as specifically delineated on Document No. 732261, and as set out in that legal

description in Document No. 732262, on file  
in the office of the Clerk of the City is hereby designated  
to be the San Pasqual Valley Agricultural Preserve pursuant  
to the California Land Conservation Act of 1965.

APPROVED: JOHN W. WITT, City Attorney

By   
Clifton E. Reed, Deputy

CER:rb  
6-8-70

Passed and adopted by the Council of The City of San Diego on JUL 7 1970,  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Elfa P. Hamel, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution  
Number 200244 Adopted JUL 7 1970