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**RESOLUTION No. 200252**

Adopted on JUL 9 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with SAN DIEGO CHAPTER, AMERICAN RED CROSS, a California nonprofit corporation, to operate a swim instruction program at eight pools in connection with "Project Summertime - 1970" for the period commencing July 1, 1970 through September 11, 1970, inclusive, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 732540.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz  
Jack Katz, Deputy

JK:K  
7-2-70

Aud. Cert.  
# 2533

Passed and adopted by The Council of The City of San Diego on JUL 9 1970  
by the following vote:

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CITY CLERK'S OFFICE

1970 JUL -3 PM 12: 06

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa P. Hamel  
Deputy

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

Date \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

Auditor and Comptroller of  
The City of San Diego, Calif.

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1970 JUL -3 PM 12:06  
SAN DIEGO, CALIF.

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered. SUBJECT TO APPROVAL OF AGREEMENT WITH E.O.C.

Not to exceed \$ 20,000.00 *gld*  
~~20,550.00~~

*W. B. Sage*

Dated JULY 2, 19 70

Auditor and Comptroller of  
The City of San Diego, Calif.

BY *Joe L. Lozano*

Fund 302 Dept./Activity \_\_\_\_\_ Object 9160 Job Order  
~~9100~~ Resolution No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Purpose PROJECT SUMMERTIME 1970; OPERATE SWIM INSTRUCTION PROGRAM 8 POOLS

Vendor AMERICAN RED CROSS, SAN DIEGO CHAPTER

2533

CERTIFICATE NO. \_\_\_\_\_

200252

JUL 9 1970