

RESOLUTION NO. 200289 JUL 14 1970

WHEREAS, the United States Department of Housing and Urban Development, in cooperation with the Office of Education of the United States Department of Health, Education and Welfare, has approved and agreed to fund under specified conditions an Urban Research and Metropolitan Community Service Group System in order to (1) facilitate the availability to local governments of university resources useful for understanding and solving particular urban and metropolitan problems; (2) achieve a coordinated network program of continuing urban research relative to problems common to different areas and communities; and (3) advance university capabilities to relate research and training activities more effectively to urban concerns and the conditions of urban living; and

WHEREAS, the National League of Cities has contracted with the Department of Housing and Urban Development to test for a one-and-one-half year period the Urban Research and Metropolitan Community Service Group System concept to develop methods by which universities and city governments can work together in locally operated research centers known as urban observatories, coordinated into a network carrying out a reasonably common agenda of cooperative research and exchange of information, in order to assist in solving the physical, social and economic ills of cities; and

WHEREAS, The City of San Diego, San Diego State College and the University of California at San Diego are desirous of participating in the Metropolitan Community Service Group System and have joined together to provide a policy and program "Steering Committee" to the Urban Observatory of San Diego; and

WHEREAS, the City will, by this resolution, also authorize the execution of an agreement with the San Diego State College Foundation to provide for the Urban Observatory's operations and fiscal management, said Foundation having the capability and experience requisite to such management; and

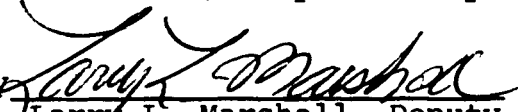
WHEREAS, the Urban Observatory of San Diego has been selected by the Department of Housing and Urban Development and the Office of Education of the Department of Health, Education and Welfare to participate in the project; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be and he is hereby authorized and empowered to execute for and on behalf of said City, an agreement between the National League of Cities and The City of San Diego for the purpose of conducting research relative to urban and metropolitan problems, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 732590.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to execute for and on behalf of said City, an agreement with the San Diego State College Foundation for the purpose of providing operations and fiscal management of the Urban Observatory, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 732591.

APPROVED: JOHN W. WITT, City Attorney

By 
Larry L. Marshall, Deputy

JUL 14 1970

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

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SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 200289 Adopted JUL 14 1970