

RESOLUTION NO. 200398

JUL 28 1970

APPROVING MAP OF WESTWOOD UNIT NO. 6 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREETS AND PORTIONS OF PUBLIC STREETS DEDICATED ON SAID MAP AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO CERTAIN ABUTTERS' RIGHTS OF ACCESS AS GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by LEO H. BARBOUR, Registered Civil Engineer, and entitled, "WESTWOOD UNIT NO. 6 Being a subdivision of a portion of Rancho San Bernardo, in the City of San Diego, County of San Diego, State of California, according to Map thereof filed in the office of the County Recorder of San Diego County, in Book 2, Page 462 of Patents.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets and portions of public streets, to wit: Hada Drive, Matinal Drive, portion of Matinal Road and portion of West Bernardo Drive for public purposes and said streets and portions of streets are hereby declared to be public streets and portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to West Bernardo Drive, adjacent and contiguous to Lots 314, 315, 316, 317, 318, 319, 320, 321, 322 and 323, all as granted and shown on said map.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that

said Council has approved said subdivision map and that said public streets and portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

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FCC:srr
7/22/70

200398

Passed and adopted by the Council of The City of San Diego on JUL 28 1970,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 JUL 22 PM 12: 11
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa N. Hamel, Deputy. KR

Office of the City Clerk, San Diego, California	
Resolution Number <u>200398</u>	Adopted <u>JUL 28 1970</u>