

RESOLUTION No. 200424

Adopted on JUL 30 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with the SAN DIEGO CITY AND COUNTY WAR AGAINST LITTER COMMITTEE, INC., a California nonprofit corporation, to carry out a program of public education designed to alert the people of San Diego to the potential fire threat caused by litter and to eliminate litter from our streets, highways, parks, schools and recreation areas, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 732863.

APPROVED: JOHN W. WITT, City Attorney

By R. Thomas Harris
R. Thomas Harris, Deputy

RTH:K
6-29-70
Aud.Cert.
2448

Passed and adopted by The Council of The City of San Diego on JUL 30 1970
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1970 JUL 24 PM 12:26

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal) JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa J. Hamel
Deputy. **KR**

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

RECEIVED
CITY CLERK'S OFFICE
1970 JUL 24 PM 4:26
SAN DIEGO, CALIF.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered. SUBJECT TO ADOPTION OF ANNUAL APPROPRIATION ORDINANCE.

Not to exceed \$ 6,875.00

Dated JUNE 8, 19 70

W. B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

BY JOE L. LOZAN

Job Order
Resolution No.

Fund 100 Dept./Activity 42.12 Object 3299 Project No. _____

Purpose PROGRAM OF PUBLIC EDUCATION TO ALERT PEOPLE OF SAN DIEGO FY1970-71

Vendor SAN DIEGO CITY AND COUNTY WAR AGAINST LITTER COMMITTEE, INC.

2448

CERTIFICATE NO. _____