

RESOLUTION No. 200492

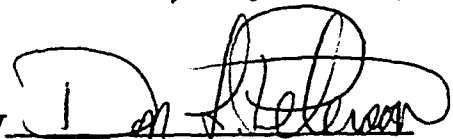
Adopted on AUG 11 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$203,806.00 by B. Q. Halloran, Inc., A Corporation, for the CONSTRUCTION OF SEWER REPLACEMENT - GROUP 4 - PACIFIC BEACH AREA in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in accordance with the form on file in the office of the City Clerk as Document No. 732156.

2. That the expenditure of \$226,000.00 is hereby authorized out of the Sewer Bond Fund (728) of the City of San Diego solely and exclusively for the purpose of providing funds for the CONSTRUCTION OF SEWER REPLACEMENT - GROUP 4 - PACIFIC BEACH AREA in the City of San Diego, and related costs.

APPROVED: John W. Witt, City Attorney

By 
Deputy

Passed and adopted by The Council of The City of San Diego on AUG 11 1970
by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1970 AUG -5 PM 12:20
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal) JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa J. Hamel
Deputy.
KR

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 226,000.00 Fund SEWER BOND 1966- 728
Purpose CONSTRUCTION OF SEWER REPLACEMENTS, GRO UP 4, PACIFIC BEACH AREA

W.B. Sage

Auditor and Comptroller of
The City of San Diego, Calif.

By *Joe L. Lozano*

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SAN DIEGO CALIF.

Date AUGUST 5, 19 70

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 203,806.00

W.B. Sage

Dated AUGUST 5, 19 70

Auditor and Comptroller of
The City of San Diego, Calif.

BY *Joe L. Lozano*

Fund 728 Dept./Activity 69.52 Object 3299 Job Order Resolution No. 52461
Project No. 52461

Purpose CONSTRUCTION OF SEWER REPLACEMENTS, GROUP 4, PACIFIC BEACH AREA

Vendor B.O. HALLORAN, INC.

2596

CERTIFICATE NO. _____