

RESOLUTION NO. 200503 **AUG 11 1970**

APPROVING MAP OF PACIFICA HILLS UNIT NO. 4 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREETS AND PORTION OF PUBLIC STREET DEDICATED ON SAID MAP, AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO, THE EASEMENT GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by W. R. NOTHOMB, Licensed Land Surveyor, and entitled, "PACIFICA HILLS UNIT NO. 4 Being a subdivision of a portion of the West Half of the Northwest Quarter of Section 26, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey approved February 25, 1870.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public streets and portion of public street, to wit: Hawaii Avenue, Reef Drive and portion of Coronado Avenue, for public purposes, and said streets and portion of street are hereby declared to be public streets and portion of public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map, and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council,

that said Council has approved said subdivision map and that said public streets and portion of public street are accepted on behalf of the public as heretofore stated; and that that certain easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

RECEIVED
CITY CLERK'S OFFICE

1970 AUG -5 AM 11:45

SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on AUG 11 1970,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elva M. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 200503 Adopted AUG 11 1970