

RESOLUTION No. 200574

Adopted on AUG 18 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of SCRIPPS-MIRAMAR DEVELOPMENT COMPANY, executed in favor of The City of San Diego, bearing date February 23, 1970, conveying to said City Lot 150 (designated "Open Space") as shown on Scripps Ranch Unit No. 2, Map thereof No. 6549 as filed in the office of the Recorder of San Diego County, November 28, 1969, being in the City of San Diego, County of San Diego, State of California, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director, be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to file the foregoing said deed for record in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By Clifton E. Reed  
Clifton E. Reed, Deputy

mk/8/3/70

Passed and adopted by The Council of The City of San Diego on AUG 18 1970 by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1970 AUG 12 PM 12:13

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa P. Harrell  
Deputy.