

RESOLUTION NO. 200604 AUG 25 1970

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with San Diego Junior College District, a school district of the State of California, providing that The City of San Diego and San Diego Junior College District share design costs for the improvement of "B" Street between 12th Avenue and 17th Street, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 733152.

2. That said City's share of said design costs shall not exceed the sum of \$25,000.

3. That the expenditure of \$25,000 is hereby authorized out of Capital Outlay Fund 245, solely and exclusively for the purpose of providing funds for said project.

APPROVED: JOHN W. WITT, City Attorney

By 
Clifton E. Reed, Deputy

CER:v1
8-18-70
Aud.Cert.#2607

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 25,000.00 Fund CAPITAL OUTLAY- 245

Purpose IMPROVEMENT OF "B" ST. BETWEEN 12th AVE. AND 17th ST; DESIGN COSTS FOR PROJECT TO BE SHARED EQUALLY WITH S.D.JR.COLLEGE DISTRICT

Date AUGUST 7, 19 70

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
By *Joe L. Logan*

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SAN DIEGO, CALIF.
AUG 19 12 03 PM '70

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract of agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 25,000.00

Dated AUGUST 7, 19 70

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
BY *Joe L. Logan*

Fund 245 Dept./Activity 56.10 Object 3300 Resolution No. R-
Project No. _____

Purpose IMPROVEMENT OF "B" ST. BETWEEN 12th AVE. AND 17th ST.

Vendor SAN DIEGO JUNIOR COLLEGE DISTRICT

CERTIFICATE NO. 2607

AUG 25 1970

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

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1970 AUG 19 PM 12:02

SAN DIEGO, CALIF

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa N. Hamel, Deputy. KR

Office of the City Clerk, San Diego, California

Resolution Number **200604** Adopted **AUG 25 1970**