

RESOLUTION No. 200637

Adopted on AUG 27 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Lease with the YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE CITY AND COUNTY OF SAN DIEGO, as lessor, and the COUNTY OF SAN DIEGO and THE CITY OF SAN DIEGO, as lessee, leasing the premises known as Camp Marston, for a term of ten (10) years ending on the 3rd Friday of June 1980, at a rental of \$20,500 per year for the first two years to be shared equally between the City and County, for the purpose of a school camping program, under the terms and conditions set forth in the form of Lease, on file in the office of the City Clerk as Document No. 733187.

APPROVED: JOHN W. WITT, City Attorney

By *[Signature]*  
Clifton E. Reed, Deputy

rb/Rev. 8-24-70  
Aud. Cert.  
#2600

Passed and adopted by The Council of The City of San Diego on AUG 27 1970  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1970 AUG 25 AM 8:17  
SAN DIEGO, CALIF.  
mr

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By *[Signature]*  
Deputy. *XR*

# CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

## CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ \_\_\_\_\_ Fund \_\_\_\_\_

Purpose \_\_\_\_\_

\_\_\_\_\_  
Auditor and Comptroller of  
The City of San Diego, Calif.

Date \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_

## CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 10,250.00

Dated AUGUST 6, 19 70

*W. B. Sage*

\_\_\_\_\_  
Auditor and Comptroller of  
The City of San Diego, Calif.

BY *J. L. Lozano*  
Job Order \_\_\_\_\_  
Resolution No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Fund 100 Dept./Activity 28.03 Object 3299

Purpose RENTAL OF YMCA CAMP MARSTON

Vendor CITY-COUNTY CAMP COMMISSION

RECEIVED  
CITY CLERK'S OFFICE  
1970 AUG 21 PM 2:18  
SAN DIEGO, CALIF.

200637

AUG 27 1970  
CERTIFICATE NO. 2600