

RESOLUTION No. 200686

Adopted on SEP 1 1970

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the acceptance by the City Manager of that deed of HERBERT A. ALBRIGHT and DAVID B. HAIGHT, trustees of the Herbert A. and Marion O. Albright Memorial Trust Fund No. 1, with Brigham Young University as to an undivided 80% interest, executed in favor of The City of San Diego, bearing date May 20, 1970, conveying to said City an easement and right of way for sewer purposes, through, along and across portions of the Northeast Quarter of the Southwest Quarter; the Southeast Quarter of the Northwest Quarter; and the West Half of the Southwest Quarter of the Northeast Quarter, all of Section 15, Township 14 South, Range 3 West, San Bernardino Meridian, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director, be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to transmit the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By *[Signature]*  
Clifton E. Reed, Deputy

mk/8/3/70

SEP 1 1970

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_ by the following vote:

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Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)  
JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By *[Signature]*  
Deputy.