

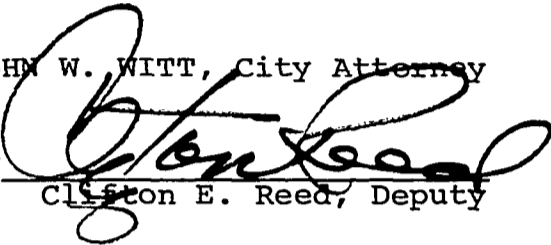
# RESOLUTION No. 200703

Adopted on SEP 3 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Second Amendment to Lease Agreement with YOUNG MEN'S CHRISTIAN ASSOCIATION OF SAN DIEGO AND SAN DIEGO COUNTY, a California nonprofit corporation, as lessee, amending that certain Lease Agreement between the parties which is on file in the office of the City Clerk as Document No. 668546, as amended, for the leasing of the La Jolla Y.M.C.A. Youth Center, to (1) revise the East boundary line of the leased premises, and (2) limit lessee's development to the revised boundary, under the terms and conditions set forth in the form of Second Amendment to Lease Agreement, on file in the office of the City Clerk as Document No. 733267.

APPROVED: JOHN W. WITT, City Attorney

By   
Clifton E. Reed, Deputy

rb/8-25-70

Passed and adopted by The Council of The City of San Diego on SEP 3 1970 by the following vote:

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CITY CLERK'S OFFICE  
1970 AUG 28 AM 11:59

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

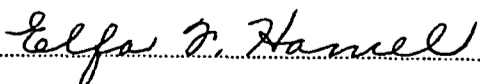
FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By 

Deputy.  
KL