

RESOLUTION NO. 200791 SEP 15 1970

WHEREAS, the State of California will convey to The City of San Diego, upon approval of the California Highway Commission, a portion of Pueblo Lot 256 of the Pueblo Lands of San Diego, being a part of Mission Bay Park; and

WHEREAS, prior to the conveyance of said real property from the State of California to City, it will be necessary for the Council of The City of San Diego to pass a resolution affirming that the property being conveyed by the State is being accepted exclusively for public purposes; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That upon conveyance by the State of California to The City of San Diego of the following described land said land shall be set aside and dedicated for public purposes:

That part of that portion of Pueblo Lot 256 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in the year 1870, filed as Miscellaneous Map No. 36 on November 14, 1921, in the office of the Recorder of San Diego County as conveyed to the State of California by Superior Court Case No. 84864, People v. Arnold, recorded in Book 1184, page 163, Official Records of said County, lying Westerly of the following described line:

Beginning at a point on the Westerly right of way line of Pacific Highway as described in deed to the State of California recorded December 19, 1957, in Book 6876, page 423, San Diego County Official Records, distant N.16°01'20"W., 193.57 feet from the Northerly terminus of that course described as "thence leaving said Westerly line S.6°44'28"E., 100 feet" in Parcel 2 of deed to the State of California recorded June 25, 1965, File No. 113885 on file in the office of the Recorder of said County; thence along the following numbered courses: (1) N.11°38'24"W.,

800.00 feet; (2) N.17°54'47"W., 658.95 feet; (3) N.8°38'57"W., 320.00 feet; (4) N.1°31'47"E., 650.00 feet; (5) N.12°47'48"E., 705.98 feet to a point on the Northwesterly prolongation of the Southwesterly line of Morena according to Map thereof No. 809 on file in the office of the Recorder of said County; (6) thence along said Northwesterly prolongation of said Southwesterly line of Morena N.53°25'09"W., 54.66 feet to the Northerly terminus of that course described as "thence continuing along the Westerly line of Parcel 6840 hereinabove described, South 12° 10' 00" West 668.52 feet" in Parcel 6840 of said deed to the State of California recorded December 19, 1957, in Book 6876, page 423, San Diego County Official Records.

There shall be no abutter's rights of access appurtenant to the above described real property in and to the adjacent State freeway.

The bearings and distances used in the above description are on the California Coordinate System, Zone 6. Grid distances equal ground level distances.

BE IT FURTHER RESOLVED, that the City Clerk of said City is hereby authorized and directed, upon acceptance by the City Manager, to transmit a certified copy of this resolution to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By


Clifton E. Reed, Deputy

CER:mk
9-3-70
JOB: 7258

200791

SEP 15 1970

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1970 SEP -9 PM 12:01

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By *Elfa J. Howell*, Deputy. *EL*

Office of the City Clerk, San Diego, California

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