

RESOLUTION No. 200823

Adopted on SEP 22 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Purchasing Agent of the City of San Diego be and he is hereby authorized and directed to advertise for sealed proposals or bids for RECAPPING OF PASSENGER AND TRUCK TIRES as may be required for the period of one year beginning November 1, 1970 through October 31, 1971 in accordance with specifications, bidding instructions and requirements on file in the office of the City Clerk bearing Document No. 733377.

APPROVED: John W. Witt, City Attorney

By [Signature]
Deputy

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1970 SEP 16 PM 12:14

SAN DIEGO, CALIF.

Passed and adopted by The Council of The City of San Diego on SEP 22 1970 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By [Signature]
Deputy.