

RESOLUTION NO. 200911 OCT 1 1970

WHEREAS, the Public Personnel Association is holding its 1970 International Conference on October 18 through 22, 1970 in Boston, Massachusetts; and

WHEREAS, two representatives of the Civil Service Commission are presently scheduled to attend said Public Personnel Association 1970 International Conference; and

WHEREAS, the information and instruction provided at Public Personnel Association Conferences is highly valuable to members of the Civil Service Commission and staff. NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a third representative of the Civil Service Commission is hereby authorized to attend the Public Personnel Association 1970 International Conference in Boston, Massachusetts, October 18 through 22, 1970, and to incur all necessary expenses.

APPROVED: JOHN W. WITT, City Attorney

By R. Thomas Harris
R. Thomas Harris, Deputy

Passed and adopted by the Council of The City of San Diego on OCT 1 1970,
by the following vote:

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1970 SEP 21 PM 4:13

SAN DIEGO

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa J. Hamel, Deputy. *KR*

Office of the City Clerk, San Diego, California

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