

RESOLUTION No. 200950

Adopted on OCT 6 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, executed in favor of The City of San Diego, bearing date June 17, 1970, conveying to said City an easement and right-of-way for sewer pump plant facilities purposes, through, along and across a portion of the Northerly 50 Acres of Pueblo Lot 1362 of the Pueblo Lands of San Diego, according to the Map thereof made by James Pascoe in the year 1870, a copy of said map was filed November 14, 1921, in the office of the Recorder of the County of San Diego, and is known as Miscellaneous Map No. 36, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director be, and the same is hereby approved on the conditions therein expressed.

That the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By Clifton E. Reed, Deputy

srr:9/25/70

Passed and adopted by The Council of The City of San Diego on OCT 6 1970 by the following vote:

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1970 SEP 30 PM 12:14

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fred L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Elfa P. Hamel, Deputy.