| RESOLUT  | CION   | No.   | 200  | J <b>9</b> 53   |   |   |
|--|--|---|--|---|---|---|
| 1120020  |  | _,,,,_  |  | Adopted o   | n <u>OCT 6</u>  | 1970  |
| BE IT RESOLVED, by th  | e Council o  | f The City  | of San D   | iego as follows   | <b>:</b>  |   |
| That the a GLADYS V. MC LE joint tenants, bearing date Ju and right-of-wa a portion of Lo Range 3 West, S States Governme larly described certified by th approved.  That the C directed to tra foregoing said and further dis | cceptanc AN and C executed ly 28, 1 y for wa t l in F an Berna nt Surve in said e Proper ity Cler nsmit, u deed to | e by the HARLES M in favo 970, conter purpractions rdino Mey, approduced, with the Property City F. | e City Manual City Paragrams of The City Paragrams of The City Paragrams of City Par | Manager of husband he City of to said C through, a ion 23, To accordin 20, 1884 at \$500 or and the is hereby by the Ci epartment | that deed and wife as San Diego, ity an ease long and ac wnship 14 S g to United, as more p more, as same is her authorized ty Manager, | ment<br>ross<br>outh,<br>articu-<br>eby<br>and<br>the |
| Passed and adopted by The by the following vote:   | Council of T   | he City of Sa   | n Diego on   |   | OCT 6 1970  | ),  |
| Councilmen   |  | Yeas  | Nays   | Excused   | Absent  |   |
| Helen Cobb   |  | rcas  | Λαy σ  |   |   |   |
|  | ė  |   | П  |   |   |   |
| Sam T. Loftin  |  |   |  |   |   |   |
| Henry L. Landt   |  | 122/  |  |   |   |   |
| Leon L. Williams   |  |   |  |   |   |   |
| Floyd L. Morrow  |  | /<br>/  |  |   |   |   |
| Bob Martinet   |  |   |  |   |   |   |
| Allen Hitch  |  |   |  |   |   |   |
| 日 と Mike Schaefer<br>日 日 Mayor Frank Curran  |  |   |  |   |   |   |
| Bob Martinet Allen Hitch Allen Hitch Mike Schaefer Mayor Frank Curran  |  | <u> </u>  |  |   |   |   |
|  | AUTHENTICATED BY:  |   |  | FRANK CURRAN ,  |   |   |
|  |  | N   |  |   | of San Diego, Californ  | ua.   |
|  | (Seal)   |   |  | JOHN LOCKWOOD ,   |   |   |
|  |  |   |  |   | ty of San Diego, Califo   |   |
|  |  |   | `  |   | ., J. J 2.050, Omito  |   |

By Telfa J. Hancely,
Deputy.