APPROVING MAP OF BAY TERRACES UNIT NO. 5 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREETS DEDICATED ON SAID MAP, AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO THE ABUTTERS' RIGHTS OF ACCESS TOGETHER WITH THE EASEMENTS AS GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM B. RICK, Registered Civil Engineer, and entitled, Being a subdivision of portions "BAY TERRACES UNIT NO. 5 of Quarter Sections 75 and 76 of Rancho de la Nacion, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 166, filed in the office of the County Recorder of San Diego County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the public streets, to wit: Bali Cove, Dusk Drive, Hyman Place, Keen Drive, Omega Drive, Perth Place, Utica Drive and View Point Drive for public purposes and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Keen Drive, adjacent and contiguous to Lots 640 through 644, all as granted and shown on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the

construction and maintenance of water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access together with the easements with the right of ingress and egress for the construction and maintenance of water and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Coprad. Deputy

FCC:cev 9/30/70

	d and adopted by the Council of following vote:	The City of San Di	ego on	OCT	8 1970	*************
CITY CLERK'S OFFICE. 1970 OCT - 2 HH II: 48	Councilmen Helen Cobb Sam T. Loftin Henry L. Landt Leon L. Williams Floyd L. Morrow Bob Martinet Allen Hitch Mike Schaefer Mayor Frank Curran	Yeas	Nays	Excused	Absent	
	AUTHENTIC	CATED BY:				
			Mayor of T	FRANK CURF		
(Seal	)		Mayor of The City of San Diego, California.			
			JOHN LOCKWOOD  City Clerk of The City of San Diego, California.			
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