

RESOLUTION NO. 200985

OCT 13 1970

APPROVING MAP OF PACIFICA HILLS UNIT NO. 5
SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC
THE PUBLIC STREETS DEDICATED ON SAID MAP, AND
ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO, THE
EASEMENT GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by W. R. NOTHOMB, Licensed Land Surveyor, and entitled,
"PACIFICA HILLS UNIT NO. 5 Being a subdivision of a portion
of the Northwest Quarter of the Northwest Quarter of Section
26, Township 18 South, Range 2 West, San Bernardino Meridian,
in the City of San Diego, County of San Diego, State of
California, according to United States Government Survey
approved February 25, 1870.", is made in the manner and form
prescribed by law and conforms to the surrounding surveys;
that said map and the subdivision of land shown thereon is
hereby approved and accepted; and said Council hereby accepts
on behalf of the public, the public streets, to wit: Orchid
Way and Reef Drive, for public purposes, and said streets
are hereby declared to be public streets and dedicated to
the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,
the easement with the right of ingress and egress for the
construction and maintenance of drainage facilities, as granted
and shown on said map, and subject to the conditions as set
forth thereon.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,

that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that that certain easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

FCC:cev
9/29/70

OCT 13 1970

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 OCT -7 PM 12: 16
M J SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy *EP*

Office of the City Clerk, San Diego, California

Resolution Number 200985 Adopted OCT 13 1970