

RESOLUTION NO. 201084 OCT 22 1970

WHEREAS, City Council Policy No. 600-7 requires that public hearings to consider revisions of the General Plan shall be scheduled concurrently with all public hearings on proposed community plans; and

WHEREAS, the Planning Commission of The City of San Diego has held concurrent public hearings to consider the PARK NORTH-EAST COMMUNITY PLAN and an amendment to the General Plan Map, Document No. 733500, in order to retain consistency between said plans; and

WHEREAS, on September 23, 1970, the Planning Commission adopted and recommended for approval to the City Council an amended General Plan Map; and

WHEREAS, the Council of The City of San Diego has held a public hearing to consider the amended General Plan Map;
NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

This Council hereby adopts that amended General Plan Map entitled, "Progress Guide and General Plan for the City of San Diego," a copy of which amended General Plan Map is on file in the office of the City Clerk as Document No. 733784.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:cev
10/16/70

MICROFILMED

OCT 22 1970

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

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Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy. *ER*

Office of the City Clerk, San Diego, California

Resolution Number 201084 Adopted OCT 22 1970

FORM CC-1276 (1.69)

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