

RESOLUTION No. 201151

Adopted on NOV 3 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That consent is hereby given by the City to the Lease Agreement between BOYS' CLUBS OF SAN DIEGO, INC., a California nonprofit corporation, and SAN DIEGO UNIFIED SCHOOL DISTRICT OF SAN DIEGO COUNTY, CALIFORNIA, a political subdivision, said Lease Agreement being subject to the provisions of the Lease Agreement between Boys' Clubs of San Diego, Inc., as lessee, and the City, on file in the office of the City Clerk as Document No. 326557, for the subleasing to San Diego Unified School District of San Diego County, California, for the instruction of swimming to Bandini, Crockett, Emerson, Logan, Sherman and Stockton elementary school students, the swimming facilities at William J. Oakes Branch, 2930 Marcy Avenue, and the City Manager is hereby authorized and empowered to sign said Lease Agreement as a consenting party thereto, under the terms and conditions set forth in the form of Lease Agreement, on file in the office of the City Clerk as Document No. 733892.

APPROVED: JOHN W. WITT, City Attorney

By *[Signature]*
Clifton E. Reed, Deputy

rb/10-27-70

NOV 3 1970

Passed and adopted by The Council of The City of San Diego on _____ by the following vote:

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Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By *[Signature]* Deputy.

MICROFILMED
CC-1265-B (REV. 8-70)