

RESOLUTION NO. 201211

NOV 10 1970

APPROVING MAP OF PARADISE SOUTH UNIT NO. 2 SUB-DIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC PORTION OF PUBLIC STREET DEDICATED ON SAID MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by SAMUEL F. SAFINO, Registered Civil Engineer, and entitled, "PARADISE SOUTH UNIT NO. 2 Being a subdivision of Lots 16 through 18 inclusive Block 55, Paradise Hills Unit No. 3 in the City of San Diego, County of San Diego, State of California, according to map thereof No. 2101, filed in the office of the County Recorder of San Diego County, April 2, 1928.", in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, portion of a public street, to wit: portion of Calle Abajo, for public purposes, and said portion of street is hereby declared to be portion of public street and dedicated to the public use.

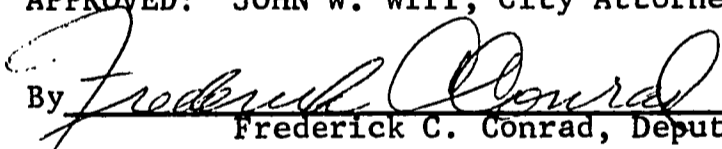
The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated.

MICROFILMED

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad, Deputy

FCC:cev  
10/21/70

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Passed and adopted by the Council of The City of San Diego on  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1970 NOV -4 PM 12:08  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By *Elfa N. Hamel*, Deputy

Office of the City Clerk, San Diego, California

Resolution Number **201211** Adopted **NOV 10 1970**

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