

RESOLUTION NO. 201264

NOV 17 1970

APPROVING MAP OF MIRA MESA MOBILE HOME ESTATES  
UNIT NO. 2 SUBDIVISION AND ACCEPTING ON BEHALF  
OF THE PUBLIC THE PORTION OF PUBLIC STREET  
DEDICATED ON SAID MAP AND ACCEPTING ON BEHALF OF  
THE CITY OF SAN DIEGO THE ABUTTERS' RIGHTS OF  
ACCESS AS GRANTED ON THIS MAP WITHIN THIS SUB-  
DIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by W. R. NOTHOMB, Licensed Land Surveyor, and entitled, "MIRA  
MESA MOBILE HOME ESTATES UNIT NO. 2 Being a subdivision  
of a portion of the Southwest Quarter of the Northeast  
Quarter of Section 31, Township 14 South, Range 2 West, San  
Bernardino Meridian, in the City of San Diego, County of  
San Diego, State of California, according to United States  
Government Survey.", is made in the manner and form prescribed  
by law and conforms to the surrounding surveys; that said map  
and the subdivision of land shown thereon is hereby approved  
and accepted; and said Council hereby accepts on behalf of  
the public, the portion of public street, to wit: portion of  
Hillery Drive for public purposes and said portion of street  
is hereby declared to be portion of public street and dedicated  
to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf  
of The City of San Diego, a municipal corporation, any and all  
abutters' rights of access in and to a portion of Hillery  
Drive, adjacent and contiguous to Lot 2, all as granted and  
shown on said map.

The Clerk of said City is hereby authorized and directed  
to endorse upon said map, as and for the act of the Council,

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that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad, Deputy

FCC:cev  
10/14/70

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Passed and adopted by the Council of The City of San Diego on  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1970 NOV 10 AM 10:21

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Edna J. Hamel, Deputy

Office of the City Clerk, San Diego, California

Resolution Number 201264 Adopted NOV 17 1970

FORM CC-1276 (1-69)

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