

RESOLUTION NO. 201272 NOV 17 1970

APPROVING MAP OF FED-MART INDUSTRIAL PARK SUB-DIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC PORTION OF PUBLIC STREET DEDICATED ON SAID MAP, AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO THE EASEMENTS GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by WILLIAM A. STEEN, Registered Civil Engineer, and entitled, "FED-MART INDUSTRIAL PARK Being a subdivision of a portion of the Northwest Quarter of the Southeast Quarter of Section 11, Township 15 South, Range 3 West, San Bernardino Meridian in the City of San Diego, County of San Diego, State of California, according to the Official Plat of said land filed in the District Land Office April 7, 1883.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, portion of public street, to wit: portion of Miramar Road, for public purposes and said portion of street is hereby declared to be portion of public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation,

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the easement for the installation and maintenance of a railroad, and the easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on said map, and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated; and that the easement for the installation and maintenance of a railroad, together with the easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad, Deputy

RECEIVED  
CITY CLERK'S OFFICE  
1970 NOV 16 PM 10:44  
SAN DIEGO, CALIF.

FCC:cev  
11/13/70

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Passed and adopted by the Council of The City of San Diego on NOV 17 1970,  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE  
 1970 NOV 16 PM 10:44  
 SAN DIEGO, CALIF. *ML*

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
 City Clerk of The City of San Diego, California.

(Seal)

By *Elfa N. Hamel*, Deputy. *ice*

Office of the City Clerk, San Diego, California

Resolution Number NOV 17 1970 Adopted NOV 17 1970

FORM CC-1276 (1.69)

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