

RESOLUTION No. 201288

Adopted on NOV 24 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Lease Agreement with ROBERT E. MOORE, as lessee, leasing approximately 194 acres in San Pasqual Valley, for a term of twenty-five (25) years on Parcel II, and two (2) years on Parcel I, at a rental of \$2,960 per year for the first two years, payable \$246.67 monthly, plus \$4.00 per cow being milked per month in excess of 150 cows; \$2,450.00 per year for the next eight years, payable \$204.17 monthly, plus \$4.00 per head per cow being milked per month in excess of 150 cows; commencing the eleventh year and for the remainder of the term of the lease, the rent shall be \$4.00 per head per cow being milked per month, payable yearly in arrears or a minimum annual rent of \$8,450.00, whichever is greater, the minimum annual rent shall be payable \$704.17, monthly in advance, for the purpose of operating and maintaining a Grade "A" dairy and general agricultural purposes, under the terms and conditions set forth in the form of Lease Agreement, on file in the office of the City Clerk as Document No. 734076.

APPROVED: JOHN W. WITT, City Attorney

By Clifford E. Reed, Deputy

rb/11-18-70

NOV 24 1970

Passed and adopted by The Council of The City of San Diego on _____ by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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1970 NOV 20 AM 9:05

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa P. Harrel, Deputy.

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CC-1265-B (REV. 8-70)