

130

RESOLUTION No. 201300

Adopted on NOV 24 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Lease Agreement with SAN DIEGO GAS & ELECTRIC COMPANY, a corporation, as lessee, leasing 10,960 square feet of City land northerly of the North Levee of the San Diego River Floodway and westerly of Interstate 5, in a portion of City Gardens, according to Map thereof No. 1422, filed in the office of the San Diego County Recorder, for a term ending November 6, 2002, at a rental of \$750.00 for the entire term, for the purpose of the installation, operation and maintenance of an electrical substation, together with associated appurtenances, under the terms and conditions set forth in the form of Lease Agreement, on file in the office of the City Clerk as Document No. 734081.

APPROVED: JOHN W. WITT, City Attorney

By *[Signature]*
Cliffon E. Reed, Deputy

rb/11-13-70

Passed and adopted by The Council of The City of San Diego on NOV 24 1970 by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 NOV 18 PM 12:10

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)
JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By *[Signature]*
Deputy. *KR*

MICROFILMED