

RESOLUTION NO. 201305 NOV 24 1970

WHEREAS, certain areas of the City of San Diego are subject to periodic flooding causing serious damage to residential properties within these areas; and

WHEREAS, relief is available in the form of flood insurance as authorized by the National Flood Insurance Act of 1968, as amended; and

WHEREAS, it is the intent of this Council to comply with land use and management criteria regulations as required in said Act; and

WHEREAS, it is also the intent of this Council to recognize and duly evaluate flood hazards in all official actions relating to land use in the flood plain areas having special flood hazards; and

WHEREAS, this City has authority, in accordance with California State Constitution, Article XI, Sections 8 and 19; California Government Code, Sections 65100 et seq.; and Charter of The City of San Diego, Sections 1-3 and 41; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the Council of The City of San Diego hereby assures the Federal Insurance Administration that it will use its best efforts toward legislative action as follows:

1. Enact by December 31, 1971, and maintain in force for those areas, adequate land use and control measures with

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effective enforcement provisions consistent with the criteria set forth in Subpart B of Section 1910 of the National Flood Insurance Regulations;

2. If necessary, seek State enabling legislation conferring authority to enact land use and control measures designed to reduce the exposure of property to flood loss; and

3. Take such other official action as may be reasonably necessary to carry out the objectives of the program. Such actions will include but are not limited to:

a. Assisting the Federal Insurance Administrator, at his request, in delineating the limits of the flood plain having special flood hazard on available local maps of sufficient scale to identify the location of building sites.

b. After flood insurance is made available, furnishing representatives of appropriate Federal or State agencies or of the National Flood Insurance Association information, as requested, concerning new or substantially improved structures within the area of special flood hazard. This information will include floor elevations and, if there is a basement, the distance between the first floor and the bottom of the lowest opening where water flowing on the ground will enter.

c. Cooperating with Federal, State and local agencies which undertake to study, survey, map and

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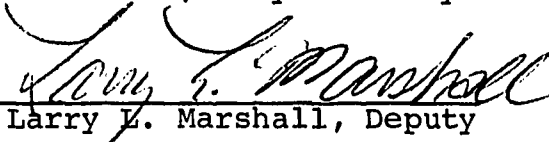
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identify flood-prone areas as well as cooperation with neighboring jurisdictions with respect to adjoining flood plains in order to prevent aggravation of the flooding problem.

BE IT FURTHER RESOLVED, that this Council hereby appoints the City Manager with the responsibility, authority and means to implement the commitment made herein.

APPROVED: JOHN W. WITT, City Attorney

By 
Larry L. Marshall, Deputy

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11/18/70

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Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

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CITY CLERK'S OFFICE

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SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa P. Hamel, Deputy.

Office of the City Clerk, San Diego, California

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FORM CC-1276 (1-69)

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