

RESOLUTION NO. 201388

DEC 15 1970

APPROVING MAP OF MURRAY VILLA PARK SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC, THE PORTIONS OF PUBLIC STREETS DEDICATED ON SAID MAP AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO CERTAIN ABUTTERS' RIGHTS OF ACCESS AS GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by DON NASLAND, Licensed Land Surveyor, and entitled, "MURRAY VILLA PARK Being a subdivision of Lots 1, 2 and 5 through 18, inclusive of College Ranch Unit No. 5-A, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 5549, filed in the office of the County Recorder of said County, March 25, 1965; together with Lake Marcia Drive and a portion of Lake Murray Boulevard, all as vacated and closed to public use.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the portions of public streets, to wit: portions of Lake Murray Boulevard and portions of Lake Ashmere Drive for public purposes and said portions of streets are hereby declared to be portions of public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Lake Murray Boulevard, adjacent and contiguous to Lots 1 and 3, all as granted and shown on said map.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council,

that said Council has approved said subdivision map and that said portions of public streets are accepted on behalf of the public as heretofore stated, and that those certain abutters' rights of access as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By *for C. Alan Somerton*
Frederick C. Conrad, Deputy

FCC:mmb
9/9/70

201388

DEC 15 1970

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 DEC -9 AM 11:24

SAN DIEGO, CALIF.
Councilmen
Helen Cobb
Sam T. Loftin
Henry L. Landt
Leon L. Williams
Floyd L. Morrow
Bob Martinet
Allen Hitch
Mike Schaefer
Mayor Frank Curran

Yeas	Nays	Excused	Absent
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AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa P. Hamel, Deputy

Office of the City Clerk, San Diego, California

Resolution Number 201388 Adopted DEC 15 1970