

RESOLUTION No. 201399

Adopted on DEC 15 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Lease Agreement with SOUTH BAY AIRPORT COMPANY, INC., a California corporation, as lessee, leasing a portion of Building No. 84 consisting of 2,240 square feet, a portion of Building No. 81 consisting of 2,774 square feet, 94,248 square feet of aircraft tiedown area and 7,647 square feet of vacant land, at Brown Field, for a term of one (1) year, at a rental of \$522.13 minimum monthly or a sum of percentages of gross income, whichever is greater, for the purpose of a fixed base operation consisting of aircraft engine and airframe repairs, sales and renting of aircraft, aircraft parts and accessories, flight instruction, flight service and sale of petroleum products, under the terms and conditions set forth in the form of Lease Agreement, on file in the office of the City Clerk as Document No. 734247.

APPROVED: JOHN W. WITT, City Attorney

By [Signature]
Clifton E. Reed, Deputy

rb/12-2-70

DEC 15 1970

Passed and adopted by The Council of The City of San Diego on _____ by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sam T. Loftin | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Frank Curran | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

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AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)
JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By [Signature]
Deputy