

RESOLUTION No. 201467

Adopted on DEC 17 1970

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be and he is hereby authorized and empowered to execute for and on behalf of said City an agreement with KUUMBA FOUNDATION, a California nonprofit corporation, for operation of the Southeast Communications Complex Project of the San Diego Model Cities Program, under the terms and conditions set forth in the agreement on file in the office of the City Clerk as Document No. 734297.

BE IT FURTHER RESOLVED, that the expenditure of \$250,000 is hereby authorized out of Model Cities First Action Year Fund 2901 of The City of San Diego, solely and exclusively for the purpose of providing funds for the operation of said Project.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall
Larry L. Marshall, Deputy

LLM:clh
12/11/70
Aud.Cert.#2844

Passed and adopted by The Council of The City of San Diego on DEC 17 1970
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

RECEIVED
1970 DEC 11 PM 12:40
SAN DIEGO, CALIF.

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)
JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa A. Hamel
Deputy KE

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 250,000.00 Fund 2901 Model Cities 1st Action Yr.
Purpose Agreement For Implementation Of Model Cities Southeast San Diego Communications Complex.

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
By J. Sturck

Date December 11, 19 70

RECEIVED
CITY OF SAN DIEGO
DEC 11 PM 12:40
SAN DIEGO, CALIF.

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 250,000.00

Dated December 11, 19 70

W. B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
BY J. Sturck

Fund 2901 Dept./Activity 75.64 Object 3299 Job Order _____
Purpose Same As Above Resolution No. _____
Vendor KUUMBA Foundation Project No. _____

CERTIFICATE NO. 2844