

RESOLUTION NO. 201476 DEC 17 1970

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

The appeal of ANTHONY E. SAMPO from the decision of the Planning Commission in sustaining the decision of the Subdivision Review Board approving, subject to conditions, the tentative subdivision map of SAMPO SUBDIVISION, be, and it is hereby granted, and said map is approved as set forth below.

The tentative map, SAMPO SUBDIVISION, a one-lot subdivision of portion of Lot 63, Rancho Mission Parcel "B" located between Mission Gorge Road and the San Diego County line, in the A-1-1 Zone (M-1A on recordation of final map), be, and it is hereby approved subject to the following conditions:

1. The General Conditions of Approval for Tentative Maps filed in the office of the City Clerk under Document No. 697179 shall be made a condition of map approval.

2. The final map shall be recorded no later than the expiration date of Ordinance No. 10423 (New Series).

3. Subdivider shall provide access to the subject subdivision by dedicating a 35-foot width section of the Old Cliffs Road Extension between the northwesterly line of Mission Gorge Road and east line of the subject subdivision. Subdivider shall install 25-foot width of pavement, curb and sidewalk on alignment and grade subject to the approval of the City Engineer within the aforementioned dedication. In addition,

the subdivider shall provide a street reservation, 35-feet in width, along the south property line of the subject subdivision as a prolongation of the above dedication. Subdivider shall further enter into an assessment agreement for the future improvement of this reservation and such intersection modification as may be required to provide for the future intersection of Mission Gorge Road and Old Cliffs Road.

4. The new pavement schedule as specified in the City's Engineering Department Manual No. 1100-70 (Revised July 6, 1967) shall be used to determine pavement thicknesses on all streets bounding or within the subject subdivision in lieu of the Schedule "B" or 3-inch over 6-inch type pavement as specified in the General Conditions for Tentative Maps under Document No. 697179.

5. Electrical and telephone utilities shall be installed underground in accordance with Ordinance No. 10064 (New Series).

6. Subdivider shall provide the following assurances on, or attached to, grading or improvement plans when submitted:

a. Copy of an approved hydraulic study of the involved flood plain for a projected 50-year flood period.

b. Location on grading plan of the high water mark line at flood stage.

c. All grading plans to show ground floor elevation (with attached certification indicating that all improvements are to be constructed above the computed flood design level.

d. Grading of improvements within the area of the proposed San Diego River Channel shall show on-site grading plan location and elevation of top of river channel dike as proposed by the U. S. Army Corps of Engineers, whether the area to be graded will be affected, or if it lies within the area of the proposed channel.

7. Subdivider shall pay a water area charge per Resolution Nos. 133835 and 197625, and a sewer area charge per Resolution Nos. 132235 and 197624.

8. Subdivider shall comply with the conditions of the Planning Department contained in City Clerk's Document No. 717910.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Deputy

FCC:pn  
1-7-71

DEC 17 1970

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

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SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elva J. Hamel, Deputy. *KR*

Office of the City Clerk, San Diego, California

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