

RESOLUTION NO. 201502 DEC 22 1970

WHEREAS, the Suggestion Awards Committee has heretofore made certain recommendations to this Council; and

WHEREAS, this Council has reviewed said recommendations as well as the suggestions presented; NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the following suggestion awards are hereby approved and the Auditor and Comptroller is hereby directed to issue warrants out of the General Fund for the following suggestions:

<u>NAME</u>	<u>DEPARTMENT</u>	<u>AMOUNT</u>	<u>SUGGESTION</u>
Arlene Messer Stanley McNeal	WATER UTILITIES DEPARTMENT	\$35	It was suggested that the magnetic tape typewriter in the office be used to update the San Diego Street Index used in Field Books. The updating has been done once a year, and the former method took about 78 hours longer. The estimated saving of time is worth \$250 a year.
Yvonne Paczulla	WATER UTILITIES DEPARTMENT	\$10	It was suggested that notices to utility customers to get in touch with the office in regard to their accounts be sent on a card instead of by letter. About \$55 a year less cost is required to prepare the notices.
Jack Kaufman	CIVIL SERVICE DEPARTMENT	\$10	The purchase of a multi-talley counter was suggested so that Civil Service performance tests could be made in less time. With this counter, twice as many tests can be given in the same time by the Personnel Analyst. This will save about \$84 a year.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz

Passed and adopted by the Council of The City of San Diego on DEC 22 1970,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa J. Hamel, Deputy.

Office of the City Clerk, San Diego, California

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