

RESOLUTION NO. 201559

ADOPTED December 30, 1970

RESOLUTION OF THE COUNCIL OF THE CITY  
OF SAN DIEGO, CALIFORNIA, ORDERING  
CHANGES IN THE ASSESSMENT, DIAGRAM,  
PLANS AND SPECIFICATIONS.

(Centre City Way Assessment District)

WHEREAS, in proceedings under the Municipal Improvement Act of 1913 (commencing with Section 10000, Streets and Highways Code) the Council adopted resolution of intention, Resolution No. 201168, ordering the City Engineer to prepare the Report required by said Act and, pursuant thereto, the City Engineer has prepared said Report, consisting of plans and specifications describing the proposed improvements, an estimate of the costs and expenses of said improvements, a diagram showing the assessment district and a proposed assessment of the costs and expenses of the proposed improvements, said Report being on file with the City Clerk; and

WHEREAS, the Council adopted Resolution No. 201169 approving said Report, as filed, and appointing a time and place of hearing thereon; and

WHEREAS, the Council adopted Resolution No. 201170 inviting bids for the construction of the proposed improvements and also inviting bids for the purchase of bonds to be issued to represent unpaid assessments and, pursuant thereto, bids have been received and opened prior to the time of said hearing; and

WHEREAS, based on the best responsible bids received for the construction of the improvements and for the purchase of the bonds, the actual construction cost and actual bond discount differ from the estimated construction cost and estimated bond

discount, as set forth in said Report, and by reason thereof the Council deems it advisable to change the amounts of the total assessment and the individual assessments; and

WHEREAS, in the opinion of the Council, changes should be made in the lines of certain lots and parcels shown on the diagram so that these lots and parcels will contain entire buildings and structures; and


WHEREAS, the Council desires to modify the plans and specifications in accordance with certain addenda heretofore furnished to all prospective bidders who obtained copies of the plans and specifications from the Purchasing Agent of the city; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Section 1. The diagram and assessment shall be modified and the amounts of the individual assessments and the total amount of the assessment shall be changed, all in accordance with the "SCHEDULE OF CHANGES" attached hereto and made a part hereof.

Section 2. The plans and specifications shall be modified in accordance with Addenda "A" and "B" to the plans and specifications, said addenda being set forth in the attached "SCHEDULE OF CHANGES."

Section 3. The Superintendent of Streets is authorized and directed to change the diagram, assessment, plans and specifications, as filed with the City Clerk, in accordance with this resolution.

APPROVED: JOHN W. WITT, City Attorney  
by   
Don S. Peterson, Deputy

201559

SAN DIEGO, 1913 ACT )  
)  
)  
)  
CENTRE CITY WAY ASSESSMENT DISTRICT)

SCHEDULE OF  
CHANGES

1. Assessment Parcels 20, 21 and 22 revised comprising property as follows:

|                      |                    |
|----------------------|--------------------|
| Assessment Number 20 | Lots A, B, K and L |
| Assessment Number 21 | Lots C through J   |
| Assessment Number 22 | Not Used           |

(Exhibit "B", copy of diagram, attached)

2. Changes shall be made in the assessment as follows:

(Exhibit "A", copy of Assessment Roll, attached)

3. The modification of the plans and specifications according to Addenda "A" and "B" including the addition of sheets 68 and 69.

(Exhibit "C", copy of addenda, attached)

201559

THE CITY OF SAN DIEGO  
ASSESSMENT ROLL

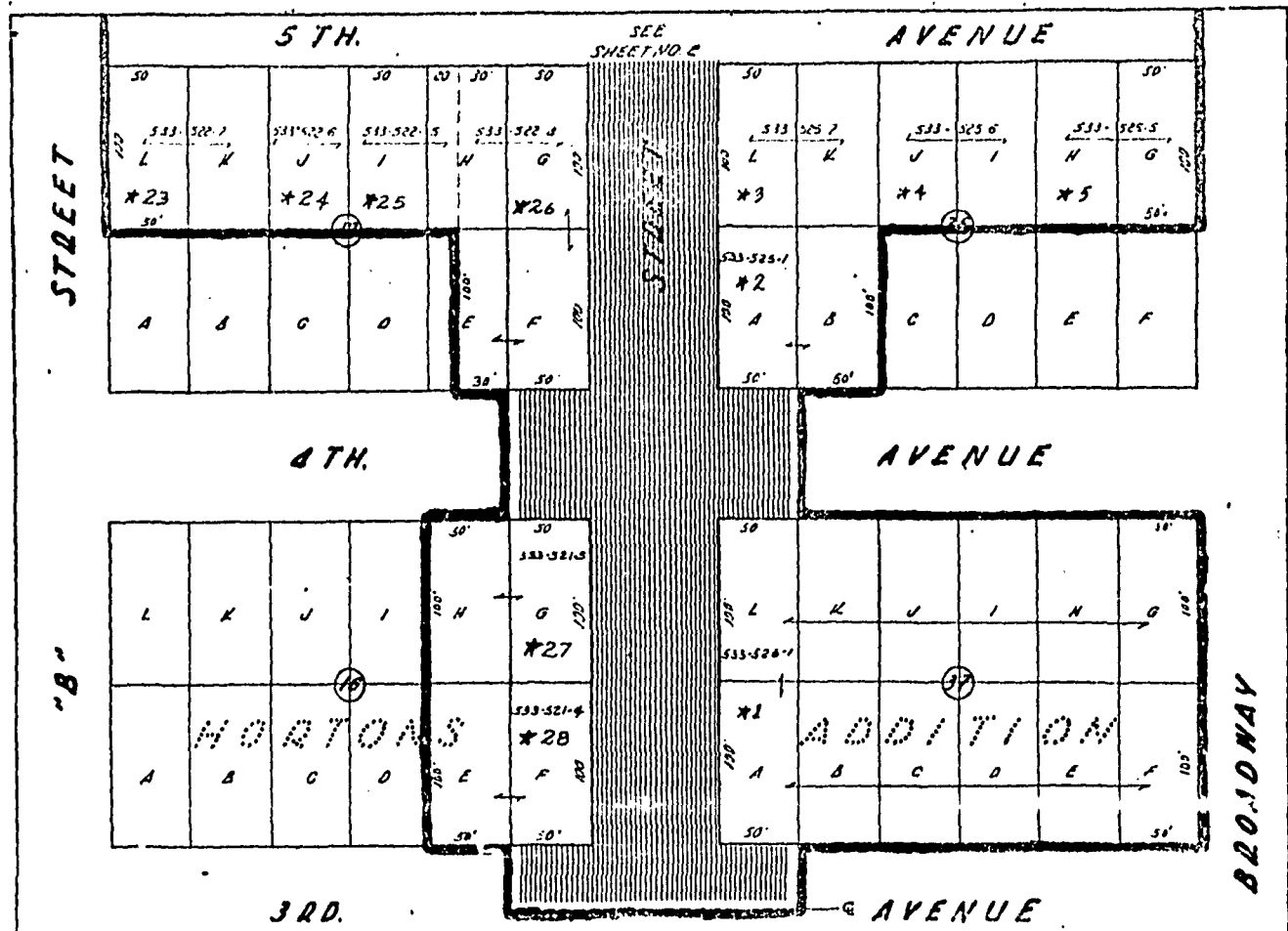
WD# 35699

CENTRE CITY WAY

ROLL NO. 3451

| ASSESSED UPON THAT PARCEL<br>BEARING THE CORRESPONDING<br>ASSESSMENT NUMBER ON THE<br>DIAGRAM. | TOTAL<br>ASSESSMENT | REVISED<br>ASSESSMENT | BOND<br>NUMBER | SERIES NO. |
|--|---------------------|-----------------------|----------------|------------|
|  | DOLLARS             | DOLLARS               |                |            |
| ASSESSMENT NO. 1   | 65,061.66           | 52,928.97             |                |            |
| ASSESSMENT NO. 2   | 32,530.83           | 26,464.48             |                |            |
| ASSESSMENT NO. 3   | 52,279.33           | 42,783.18             |                |            |
| ASSESSMENT NO. 4   | 26,254.66           | 21,556.59             |                |            |
| ASSESSMENT NO. 5   | 26,265.66           | 21,611.59             |                |            |
| ASSESSMENT NO. 6   | 26,254.66           | 21,611.59             |                |            |
| ASSESSMENT NO. 7   | 13,012.33           | 10,585.79             |                |            |
| ASSESSMENT NO. 8   | 13,242.33           | 10,970.79             |                |            |
| ASSESSMENT NO. 9   | 13,012.33           | 10,585.79             |                |            |
| ASSESSMENT NO. 10  | 39,325.00           | 31,977.38             |                |            |
| ASSESSMENT NO. 11  | 32,530.83           | 26,464.48             |                |            |
| ASSESSMENT NO. 12  | 32,749.83           | 26,838.48             |                |            |
| ASSESSMENT NO. 13  | 32,749.83           | 26,904.48             |                |            |
| ASSESSMENT NO. 14  | 32,530.83           | 26,464.48             |                |            |
| ASSESSMENT NO. 15  | 32,530.83           | 26,464.48             |                |            |
| ASSESSMENT NO. 16  | 65,061.66           | 52,928.97             |                |            |
| ASSESSMENT NO. 17  | 19,518.50           | 15,878.69             |                |            |
| ASSESSMENT NO. 18  | 13,231.33           | 11,135.79             |                |            |
| ASSESSMENT NO. 19  | 32,530.83           | 26,464.48             |                |            |
| ASSESSMENT NO. 20  | 84,580.33           | 21,171.59             |                |            |
| ASSESSMENT NO. 21  | 26,024.66           | 89,979.38             |                |            |
| ASSESSMENT NO. 22  | 26,024.66           | NIL                   |                |            |
| ASSESSMENT NO. 23  | 26,024.66           | 21,171.59             |                |            |
| ASSESSMENT NO. 24  | 13,012.33           | 10,990.79             |                |            |
| ASSESSMENT NO. 25  | 18,436.26           | 14,820.11             |                | EXHIBIT A  |
| ASSESSMENT NO. 26  | 79,375.18           | 64,573.35             |                | 201559     |
|  |                     |                       |                | SHEET 2    |





D.B.

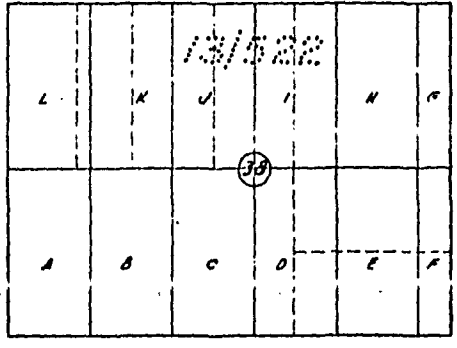
NOTES:  
 1. PARCEL NUMBERS SHOWN AS 533-522-6 ARE COUNTY ASSESSOR PARCEL NUMBERS. THEY ARE FOR INFORMATION ONLY AND ARE NOT TO BE USED IN THE LEGAL DESCRIPTION OF PROPERTIES.  
 2. ASSESSMENT NUMBERS AS SHOWN \*1  
 3. ASSESSMENT NO. \*22 OMITTED.

COMMUNITY CONCOURSE

ASSESSMENT BNDRY.  
 WORK AREA

LEGEND

—————  
 (|||||)



2ND. AVENUE

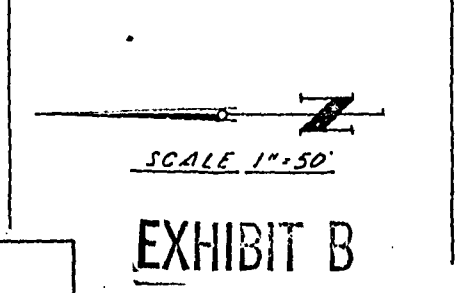


EXHIBIT B

Filed in the Office of the City Clerk, the City of San Diego, California, on \_\_\_\_\_  
 \_\_\_\_\_, CITY CLERK, THE CITY OF SAN DIEGO  
 Recorded in the Office of the Superintendent of Streets this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

J. P. FOWLER, SUPERINTENDENT OF STREETS, THE CITY OF SAN DIEGO

No assessment was levied by the City Council of the City of San Diego on the lots, blocks, and parcels of land shown on this assessment diagram. Said assessment was levied on \_\_\_\_\_ 19\_\_\_\_ assessment diagram and the assessment roll was recorded in the Office of the Superintendent of Streets of said city on \_\_\_\_\_. Payment is made to the assessment roll recorded in the Office of the Superintendent of Streets for the exact amount of each assessment levied against each parcel of land shown on this assessment diagram.

JIM LUGGERS, CITY CLERK, THE CITY OF SAN DIEGO

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ P. in Book \_\_\_\_\_ of Maps of Assessment Districts in the Office of the County Recorder of the County of San Diego, State of California.  
 J. S. GALT, COUNTY RECORDER, COUNTY OF SAN DIEGO

FILE \_\_\_\_\_ FILE NO. \_\_\_\_\_ BY \_\_\_\_\_ Deputy

CITY OF SAN DIEGO, STATE OF CALIFORNIA

N.O.P. 33699      PLAN NO. 14303-1-680  
 SHEET 1 of 2 SHEETS

ASSESSMENT DIAGRAM FOR THE WORK AND IMPROVEMENT OF:  
 Centre City Way

201559

PLAT # 3820      REC. NO. 3451

"B" EXHIBIT B

ADDENDUM "A"

1913 IMPROVEMENT ACT PROJECT

FOR

CONSTRUCTION OF CENTRE CITY WAY

RESOLUTION OF INTENTION NO. 201168  
STANDARD SPECIFICATION OF THE CITY OF SAN DIEGO  
W.O. NO. 33699  
SPECIAL SPECIFICATION NO. 2543

For which proposals will be received at San Diego, California, until 11:00 o'clock A.M. on the 9th day of December, 1970, in the Office of the Purchasing Agent, 3rd floor, City Administration Building, Community Concourse.

The following additions and clarifications to the plans and specifications are hereby made effective as though originally shown.

New drawing numbers 14403-68-D and 14403-69-D accompany this Addendum and are made a part of the detail plans issued with the bid package.

To SECTION A - BIDDING DOCUMENTS, Subsection A-03, PROPOSAL, DELETE Pages A-7(11) and A-7(12) in their entirety and SUBSTITUTE therefor the attached Addendum Pages 2, 3 and 4. Bidders will submit DEDUCTIVE ALTERNATES on these Addendum pages only.

To SECTION C - SPECIAL CONDITIONS, On Page C-5, DELETE the subsection titled "C-09 NOT USED" and insert in its place the following:

C-09 NOTICE TO UTILITY COMPANIES:

The Contractor shall notify all utility companies before the commencement of work. The Pacific Telephone and the San Diego Gas & Electric Company will install underground facilities, including manholes, within the project limits. Fifteen working days will be allowed for each utility company for their respective work. The utility companies will schedule their work at the convenience of the Contractor. The 15-day working day period for each utility company need not be considered to run consecutively. The Contractor shall schedule his work to permit installation of these facilities without undue hinderance from the general project construction activities. Notice shall be given to the utility companies 5 days prior to the time the Contractor wishes their work to begin.

JOHN A. MATTIS  
PURCHASING AGENT

J. P. FOWLER  
STREET SUPERINTENDENT

November 25, 1970

Page 1 of 7

EXHIBIT "C"  
201559

ADDENDUM "A" (Continued)

A-03 PROPOSAL (Continued)

2543

| Item No. | Quantity | Article | Unit Price | Extension |
|----------|----------|---------|------------|-----------|
|----------|----------|---------|------------|-----------|

DEDUCTIVE ALTERNATES

Pursuant to subparagraph (a) of Section A-02.08 (Page A-4) and to Section C-07 (Page C-4), the following deductions shall be made from the "Base Bid Estimated Total," if the City Council selects one or more of the following:

DEDUCTIVE ITEMS

Alternate No. 1

For elimination of all crosswalks, the base bid shall be reduced by the total of the following:

(1) Item No. 3, Remove Existing Pavement - for a reduction of 10,940 square feet in the estimated quantity at the unit price specified for Item No. 3,

DEDUCT THE SUM OF \_\_\_\_\_ Dollars and  
\_\_\_\_\_ Cents

- \$ \_\_\_\_\_

(2) Item No. 24, P.C.C. Crosswalk Paving Slab - for entire elimination of item deduct the entire extended amount specified for Item No. 24,

DEDUCT THE SUM OF \_\_\_\_\_ Dollars and  
\_\_\_\_\_ Cents

- \$ \_\_\_\_\_

(3) Item No. 45, Masonry Pavers Set in Mortar - for a reduction of 6,220 square feet in the estimated quantity at the unit price specified for Item No. 45,

DEDUCT THE SUM OF \_\_\_\_\_ Dollars and  
\_\_\_\_\_ Cents

- \$ \_\_\_\_\_

TOTAL DEDUCTION FOR ALTERNATE NO. 1

- \$ \_\_\_\_\_

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ADDENDUM "A" (Continued)

A-03 PROPOSAL (Continued)

2543

| Item No. | Quantity | Article | Unit Price | Extension |
|----------|----------|---------|------------|-----------|
|----------|----------|---------|------------|-----------|

Alternate No. 2

For elimination of the Pool at Planter Area 16 and the Pool at Planter Area 23, the base bid shall be reduced by the total of the following:

(1) Item No. 55, 5' - 4" Ø Pool at Planter Area 23 - for entire elimination of item deduct the entire lump sum price specified for Item No. 55,  
DEDUCT THE SUM OF \_\_\_\_\_

Dollars and

Cents

- \$ \_\_\_\_\_

(2) Item No. 56, 8' - 0" Ø Pool at Planter Area 16 - for elimination of entire item deduct the entire lump sum price specified for Item No. 56,  
DEDUCT THE SUM OF \_\_\_\_\_

Dollars and

Cents

- \$ \_\_\_\_\_

(3) Item No. 23, P.C.C. Sidewalk Slab - for an increase of 48 square feet in the estimated quantity at the unit price specified for Item No. 23,  
ADD THE SUM OF \_\_\_\_\_

Dollars and

Cents

+ \$ \_\_\_\_\_

(4) Item No. 44, Masonry Pavers Set in Lattice - for an increase of 113 square feet in the estimated quantity at the unit price specified for Item No. 44,  
ADD THE SUM OF \_\_\_\_\_

Dollars and

Cents

+ \$ \_\_\_\_\_

201559

ADDENDUM "A" (Continued)

A-03 PROPOSAL (Continued)

2543

| Item No. | Quantity | Article | Unit Price | Extension |
|----------|----------|---------|------------|-----------|
|----------|----------|---------|------------|-----------|

(5) Item No. 45, Masonry Pavers Set in Mortar - for an increase of 32 square feet in the estimated quantity at the unit price specified for Item No. 45,

ADD THE SUM OF \_\_\_\_\_ Dollars and

Cents

+ \$ \_\_\_\_\_

TOTAL DEDUCTION FOR ALTERNATE NO. 2

- \$ \_\_\_\_\_

Alternate No. 3

For authorization of the closure of certain streets to vehicular traffic during the construction period, as provided in subsection (b) of Section C-13 (Pages C-6 and C-7), DEDUCT THE LUMP SUM OF \_\_\_\_\_

- \$ \_\_\_\_\_

Alternate No. 4

For elimination of the installation of traffic columns at intersection locations as shown on Sheets 34, 35, 36, 37, 50 and 51; the base bid shall be reduced by the total of the following:

(1) Item No. 62 "Traffic Signal and Safety Lighting System" for the entire elimination of item, deduct the entire lump sum price specified for Item No. 62,

DEDUCT THE SUM OF \_\_\_\_\_ Dollars and

Cents

- \$ \_\_\_\_\_

(2) Item No. 62 "Traffic Signal and Safety Lighting System" for substitution of the alternate system as shown on Drawings 68 and 69 at a new lump sum price,

ADD THE SUM OF \_\_\_\_\_ Dollars and

Cents

+ \$ \_\_\_\_\_

TOTAL DEDUCTION FOR ALTERNATE NO. 4

- \$ \_\_\_\_\_

NOTE: In case of an inconsistency or conflict between words and figures submitted by bidder, the words shall govern.

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ADDENDUM "A" (Continued)

CLARIFICATIONS TO DETAIL PLANS

Drawing No. 14403-34-D: The lamp shown on this drawing shall be a 400 watt H33-1GL/C and the entire lighting fixture, including reflector and refractor assembly, shall provide an IES Four-way, Type II (modified) distribution. The ballast shall be a 240 volt constant wattage regulator street lighting ballast.

Drawing No. 14403-40-D: The ballast shown on this drawing for ornamental light as a "GE #9T64Y146, 240 V stabilized ballast shall be changed to a "240 volt" constant wattage regulator ballast for use with 250 watt mercury vapor street light."

The note on this drawing for Kiosk Column Detail, Horizontal Section, should read: "Stub-out beyond curb line or to property line and cap for future connection by PT & T representative."

Drawing No. 14403-55-D: Delete ten (10) 24-inch box *Betula alba* and replace with ten (10) 15 gallon *Eucalyptus torquata*.

Drawing No. 14403-59-D: Typical Specimen **C**, Note 3 should read as follows:

Prior to the installation of any electrical or irrigation lines, all trees 24" box size and larger shall be planted in place.

CLARIFICATIONS TO THE SPECIAL SPECIFICATIONS

To Section "C" - SPECIAL CONDITIONS, On Page C-4:

Subsection C-07 METHOD OF BIDDING DEDUCTIVE ALTERNATES AND DETERMINATION OF LOWEST BID

DELETE the word "three" from the first sentence of the first paragraph and SUBSTITUTE therefor the word FOUR.

ADD the following paragraph to this subsection:

The purpose of Deductive Alternate No. 4 is to delete the specified requirement for the traffic signal columns as shown on Drawings 34, 35, 36 and 37, which were to be installed at intersection locations as shown on Drawings 50 and 51. An integral part of the Deductive Alternate is the relocation of existing traffic signal equipment utilizing salvaged material to the greatest possible extent as shown on new Drawings 14403-68-D and 69-D.

ADDENDUM "A" (Continued)

CLARIFICATIONS TO THE SPECIAL SPECIFICATIONS (Continued)

To Section "R" - SPECIAL PROVISIONS - ELECTRICAL, On Page R-7:

Subsection 3.9 Lamps:

c. DELETE existing and substitute therefor the following:

- c. Mercury vapor lamps shall be 250 watt H37-5KC/C color improved or 400 watt H33-1GL/C color improved as shown on the plans.

Subsection 3.10 Lamp Ballasts:

c. DELETE existing and substitute therefor the following:

- c. Mercury vapor ballasts shall be as indicated.

To Section "T" - SPECIAL PROVISIONS - LANDSCAPING, On Page T-2:

Section T-04 - SPECIAL REQUIREMENTS, DELETE the second paragraph of Subsection "B" in its entirety and SUBSTITUTE therefor the following:

Prior to the installation of any electrical or irrigation lines, all trees 24" box size and larger shall be planted in place.

To Section "T" - SPECIAL PROVISIONS - LANDSCAPING, On Page T-10:

Section T-06 - SOIL PREPARATION AND FINISH GRADING, DELETE Subsection "F" Topsoiling in its entirety and SUBSTITUTE therefor the following:

1. After approval of the topsoil, sufficient topsoil shall be uniformly distributed in piles on the designated planting areas. Planting areas to be either filled or excavated to bring finish subgrade eleven (11) inches below top of curbs, paving or walls.

2. Additional topsoil and the soil conditioner mixed together prior to delivery to the job site shall then be uniformly distributed in piles on the designated planting areas to an average depth of nine (9) inches.

3. Topsoil and soil conditioner requirements for raised planters see Detail "D", Typical Raised Planter, Drawing No. 14403-59-D.

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ADDENDUM "A" (Continued)

CLARIFICATIONS TO THE SPECIAL SPECIFICATIONS (Continued)

DELETE Subsection "G" Soil Conditioning and Fertilizing in its entirety and SUBSTITUTE therefor the following:

The Contractor may have the topsoil and the soil conditioner mixed together prior to delivery to the job site. The ratio of the mixing shall be five (5) cubic yards of soil conditioner to each twenty (20) cubic yards to topsoil. The measuring of the materials shall be done under the supervision of the Engineer.

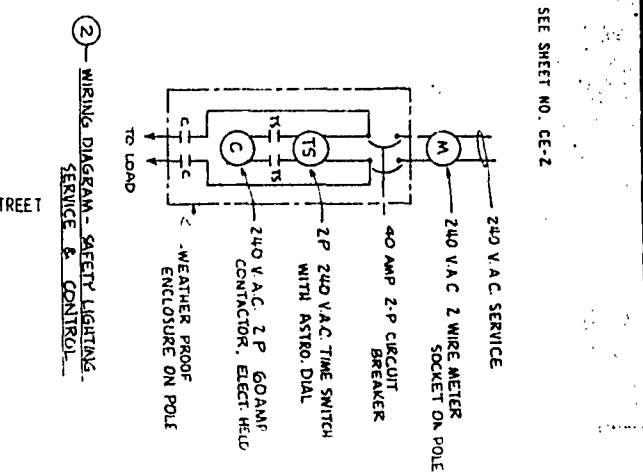
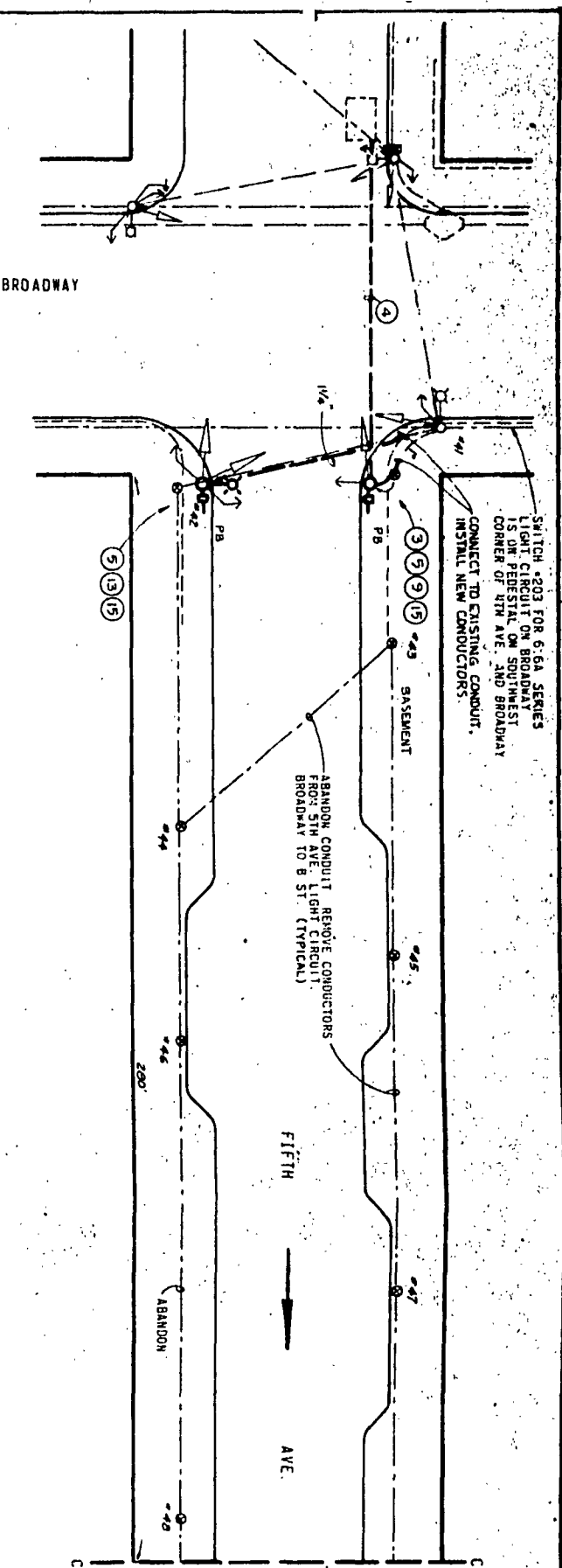
The mixture of the soil conditioner and the topsoil shall be blended evenly throughout, with no streaks or lumps of either material showing.

The soil conditioner - topsoil mixture when delivered to the job site shall be spread in an even nine (9) inch layer on the graded area. The mixture shall be spread with a smooth uniform surface, firmly settled but not unduly compacted.

The quantity of soil conditioner - topsoil mixture shall be measured in place based on a layer nine (9) inches deep after being firmly settled, but not unduly compacted.

To SECTION "S" - SPECIAL PROVISIONS, TRAFFIC SIGNAL & SAFETY LIGHTING SYSTEMS, Subsection 2.0, Work To Be Done, CHANGE the fifth line of the second paragraph to read as follows:

"non-illuminated street name and illuminated one-way street signs, controller cabinets service".....



**WORK TO BE DONE SCHEDULE**  
 PROJECT: TRAFFIC SIGNAL & SAFETY LIGHTING SYSTEMS  
 DATE: E-17, E-18

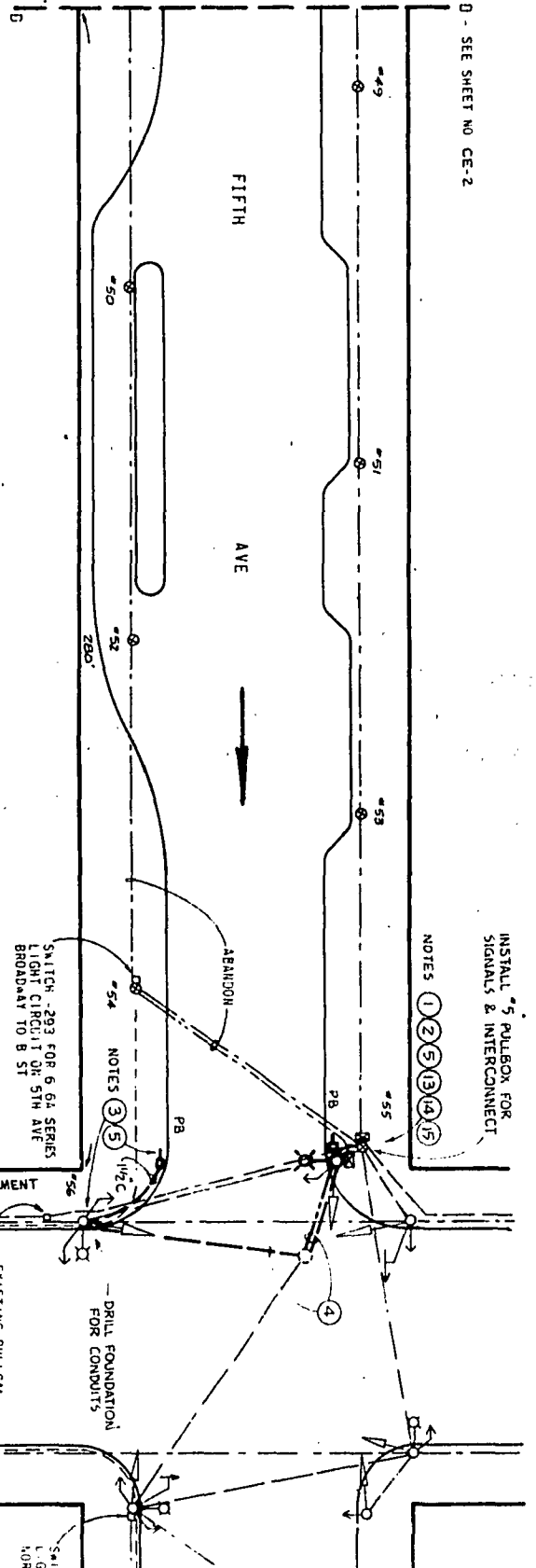
**LEGEND**  
 CITY STD DWG 655

**SPECIFICATIONS**  
 STANDARD DRAWINGS, CITY OF SAN DIEGO, DOC. NO. 726180, FILED 11 20/68  
 STANDARD SPECIFICATIONS, CITY OF SAN DIEGO, DOC. NO. 727731, FILED 11 14 69  
 SPECIAL SPECIFICATION NO. 1

**NOTES**

- 1-120 VOLT TRAFFIC SIGNAL SERVICE PER STD DWG. E-34.
- 2-240 VOLT MULTISERVICE LIGHTING SERVICE - SEE WIRING DIAGRAM
- 3-120/240 VOLT ASSESSMENT DISTRICT SERVICE - INSTALL COMBINATION 120/240 V, 1Ø 3 WIRE METER SOCKET AND 12 CIRCUIT PANELBOARD EQUIPMENT IN NEMA 3R LOCKABLE ENCLOSURE ON LIGHTING OR SIGNAL POLE (SEE EQUIPMENT REFERENCE DETAIL (E) ON SHEET E-1)
- 4-2" CONDUIT ONLY, FOR ELECTRICAL SERVICES
- 5-1/4" CONDUIT STUDOUT 3' LONG - FOR MID-BLOCK LIGHTS
- 6-INSTALL 3/4" PULLBOX FOR SERIES STREET LIGHTING - SPLICE CONDUCTORS IN PULLBOX
- 7-CONNECT TO EXISTING CONDUIT WITH THREADLESS COUPLING, SPLICE CONDUCTORS IN LIGHT STANDARD BASE
- 8-2" CONDUIT ONLY
- 9-RELOCATE F-51 STANDARD, COMPLETE
- 10-INSTALL SALVAGED PUMCO 403 F250-B2 STANDARD, NEW LUMINAIRE/BALLAST (240V)
- 11-INSTALL SALVAGED PUMCO 403 F250-B2 STANDARD, SALVAGED LUMINAIRE/BALLAST (SERIES)
- 12-INSTALL NEW PUMCO 403-F250-B2 STANDARD, SALVAGED LUMINAIRE/BALLAST (SERIES)
- 13-INSTALL NEW PUMCO 403-F250-B2 STANDARD, NEW LUMINAIRE/BALLAST (240V)
- 14-RELOCATE CONTROLLER - MAKE ALL FIELD WIRE AND INTERCONNECT CONNECTIONS
- 15-RELOCATE ALL EXISTING SIGNAL EQUIPMENT, INC. PED SIGNALS AND ILLUMINATED 1-WAY SIGN NEW SAFETY LIGHTING POLES SHALL BE PUMCO DESIGN 403 F250-B2 WITH 25' 0" LONG 1/2" Ø OCTAFULITE SHAFT, 6" WAST ARM AND TRANSFORMER BASE

NEW LUMINAIRES SHALL HAVE INTEGRAL CONSTANT WATTAGE BALLASTS FOR 400 WATT MERCURY VAPOR LAMPS ON 240 VOLT CIRCUITS  
 FURNISH NEW 3.5 A TYPE 133 IGL-C LAMPS FOR ALL NEW AND REUSED SALVAGED LUMINAIRES



**INSTALL 5" PULLBOX FOR SIGNALS & INTERCONNECT**  
 NOTES 1, 2, 5, 13, 14, 15

**SWITCH 283 FOR 6.6A SERIES LIGHT CIRCUIT ON 5TH AVE BROADWAY TO B ST**

**SWITCH 289 FOR 6.6A SERIES LIGHT CIRCUIT ON 5TH AVE BROADWAY TO B ST**

**SWITCH 290 FOR 6.6A SERIES LIGHT CIRCUIT ON 5TH AVE BROADWAY TO B ST**

**SWITCH 292 FOR 6.6A SERIES LIGHT CIRCUIT ON 5TH AVE NORTH OF B ST**

**DRILL FOUNDATION FOR CONDUITS**

**EXISTING PULLBOX FOR INTERCONNECT SYSTEM**

**SPECIAL NOTE:**  
 ALL TRAFFIC SIGNAL AND SAFETY LIGHTING SERVICES ARE SUBJECT TO CHANGE AND SHALL BE VERIFIED BEFORE CONSTRUCTION.

**NOTES**  
 ALL 240 V SAFETY LIGHTING SWITCHES SHALL BE 2 POLE 40 AMP  
 ALL 240 V SAFETY LIGHTING CONDUCTORS SHALL BE #12  
 SERIES SAFETY LIGHTING CONDUCTORS SHALL BE #8-5000V PVC  
 ALL TRAFFIC SIGNAL PULLBOXES SHALL BE #5  
 FOUNDATIONS FOR LIGHTING AND SIGNAL STANDARDS TO BE REMOVED SHALL BE REMOVED COMPLETE

**NOTES**  
 THE TRAFFIC SIGNAL SYSTEM TO BE INSTALLED WILL BE AN INTEGRAL PART OF THE MASTER CONTROLLED, INTERCONNECTED CENTRAL BUSINESS DISTRICT ONE WAY STREET SYSTEM  
 TRAFFIC SIGNAL INTERCONNECT SHALL CONSIST OF  
 ELEMENT (1) 1/4" TM FOR INTERCONNECT, PER STD DWG. E 50, AND  
 TMD 121 #12 TM FOR ONE WAY SIGNS AS NEEDED  
 ALL INTERCONNECT CONDUCTORS SHALL GO TO SEPARATE TERMINAL BLOCKS IN THE CONTROLLER AND SHALL BE LABELED AT TERMINAL BLOCKS  
 THE CONTRACTOR SHALL INSTALL INTERCONNECT CONDUIT AND CONDUCTORS AS SHOWN IN PARALLEL WITH EXISTING INTERCONNECT CONDUCTORS SHALL RUN FROM PULLBOX TO CONTROLLER AND LOOP BACK TO PULLBOX FROM CONTROLLER  
 THE CONTRACTOR SHALL PROVIDE SUFFICIENT LENGTH OF INTERCONNECT CONDUCTORS IN PULLBOXES FOR SPLICING TO EXISTING CONDUCTORS, AND AT CONTROLLER LOCATIONS FOR CONNECTION TO CONTROLLERS. CONDUCTOR ENDS SHALL BE LABELED IN PULLBOXES.  
 THE CONTRACTOR SHALL MAINTAIN CONTINUITY OF EXISTING INTERCONNECT SYSTEM SPLICES TO EXISTING INTERCONNECT SYSTEM SHALL BE MADE BY OTHERS.

**NOTES**  
 ALL SAFETY LIGHTING CONDUITS SHALL BE 1 1/4" GALV. RIGID STEEL, UNLESS NOTED OTHERWISE.  
 ALL TRAFFIC SIGNAL AND INTERCONNECT CONDUITS SHALL BE 1-1/2" GALV. SIGNAL CONDUIT. PULLBOX TO CONTROLLER POLE SHALL BE 2-1/2" GALV. SIGNAL CONDUIT. PULLBOX TO OTHER POLES SHALL BE 2" GALV.  
 ALL UNDERGROUND SERVICE CONDUITS SHALL BE 2" GALV.  
 THE CONTRACTOR SHALL DELIVER ALL TRAFFIC SIGNAL AND STREET LIGHTING EQUIPMENT NOT REUSED ON THE JOB TO THE CITY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS ELECTRICAL DIVISION AT 20TH AND B STREETS.  
 BEFORE ENTERING S.D.G. & E. CO. TUNNELS, THE CONTRACTOR SHALL MAKE NECESSARY ARRANGEMENTS WITH THE ENGINEER TO CONTACT S.D.G. & E. CO. 89 HOURS IN ADVANCE FOR A JOINT FIELD MEET.  
 CONDUCTORS AND WIRING REMOVED BY CONTRACTOR SHALL BE DISPOSED OF BY THE CONTRACTOR.  
 THE CONTRACTOR'S ATTENTION IS DIRECTED TO SECTION G1020(A) OF THE STANDARD SPECIFICATIONS FOR WORK IN UNDER-SIDEWALK BASEMENTS AS IT APPLIES TO THIS CONTRACT.  
 NEW PUMCO 403-F250-B2 LIGHTING POLES SHALL BE PRIME PAINTED AND FINISHED WITH 2 COATS ALUMINUM PAINT ONLY.  
 ALL SALVAGED F-51 AND PUMCO 403-F250-B2 REUSED ON THE JOB SHALL BE PAINTED 2 FINISH COATS OF ALUMINUM PAINT ONLY.

**BEFORE EXCAVATING, VERIFY LOCATION OF UNDERGROUND UTILITIES CONTACT:**  
 GAS & ELECTRIC CO. 232 4252, EXT. 1658  
 TELEPHONE CO. 296 0595  
 WATER & SEWER 236 5050  
 BLDGS. & ELECT. 236 5505  
 FIRE ALARM 231 6154

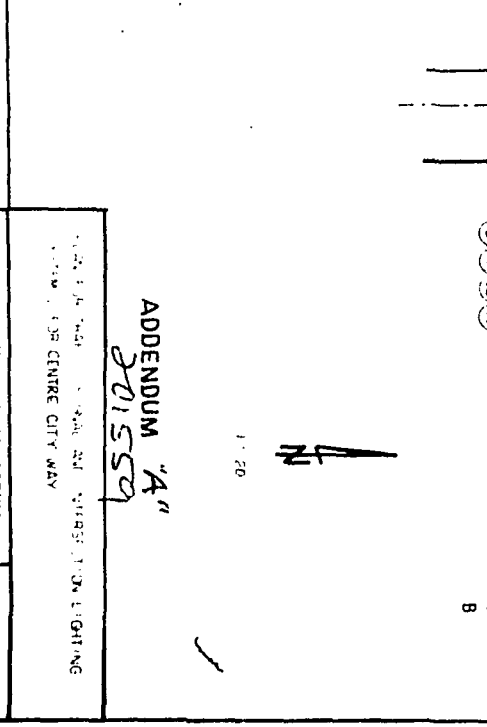
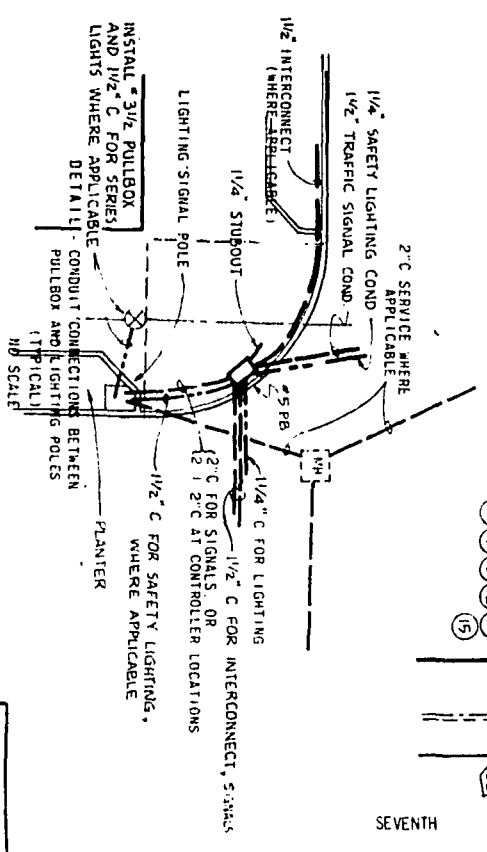
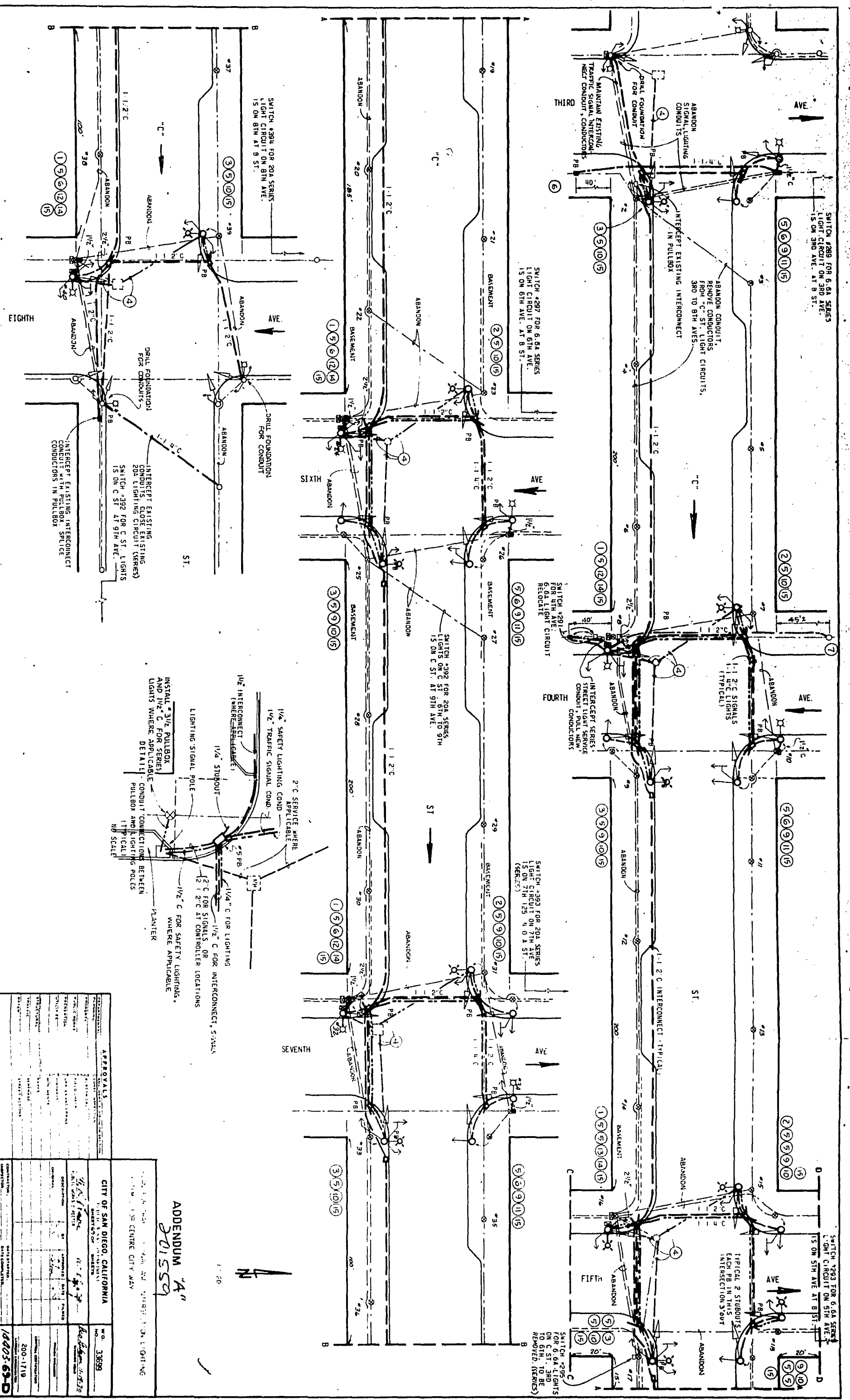
**APPROVALS**

|             |             |      |
|-------------|-------------|------|
| DESIGNED BY | CHECKED BY  | DATE |
| DRAWN BY    | APPROVED BY |      |
| IN CHARGE   |             |      |

**CITY OF SAN DIEGO, CALIFORNIA**  
 PROJECT NO. 33699  
 SHEET NO. 1201559  
 DATE 200-1719  
 12003-68-D

**ADDENDUM "A"**  
 201559

**REDUCED SCALE PRINT-ORIG. SCALE 6" = 1'-0"**



**APPROVALS**

|                  |      |
|------------------|------|
| PROJECT ENGINEER | DATE |
| DESIGNER         | DATE |
| CHECKED          | DATE |
| IN CHARGE        | DATE |
| APPROVED         | DATE |

**CITY OF SAN DIEGO, CALIFORNIA**

PROJECT NO. **33699**

DATE **12/1/78**

BY **200-1718**

CONTRACT NO. **14403-63-D**

**REDUCED SCALE PRINT-ORIG. SCALE** 11 INCHES 21

**ADDENDUM "A"**  
201559

CITY OF SAN DIEGO, CALIFORNIA  
FOR CENTRE CITY WAY

ADDENDUM "B"

1913 IMPROVEMENT ACT PROJECT

FOR

CONSTRUCTION OF CENTRE CITY WAY

RESOLUTION OF INTENTION NO. 201168 .  
STANDARD SPECIFICATIONS OF THE CITY OF SAN DIEGO  
W.O. NO. 33699

For which proposals will be received at San Diego, California,  
until 11:00 o'clock A.M. on the 9th day of DECEMBER, 1970, in  
the Office of the Purchasing Agent, 3rd Floor, City Administration  
Building, Community Concourse.

The following changes to the specifications are hereby made ef-  
fective as though originally shown:

To SECTION A - BIDDING DOCUMENTS, Subsection A-03, PROPOSAL, on  
Page A-7(1), CHANGE the Quantity of Bid Item Nos. 6 and 7 to read  
as follows:

Bid Item No. 6:- 20 Each Modify Manhole Covers, at....

Bid Item No. 7:- 40 Each Modify Utility Covers, at....

JOHN A. MATTIS  
Purchasing Agent

J. P. FOWLER  
Street Superintendent

December 2, 1970

201559

EXHIBIT "C"



Passed and adopted by the Council of The City of San Diego on December 30, 1970,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE

1970 DEC 18 PM 3:40

SAN DIEGO, CALIF.

| Councilmen         | Yeas                                | Nays                     | Excused                  | Absent                              |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Sam T. Loftin      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Henry L. Landt     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Bob Martinet       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Allen Hitch        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mike Schaefer      | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Frank Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Attila Theodoros Deputy. *kr*

Office of the City Clerk, San Diego, California

Resolution Number 201559 Adopted December 30, 1970