

ORDINANCE NO. 10482
(New Series)

JAN 19 1971

AN ORDINANCE AMENDING CHAPTER II, ARTICLE 6, SECTION 26.30, OF THE SAN DIEGO MUNICIPAL CODE, PROVIDING FOR A STANDING COMMITTEE TO RENDER ADVICE TO THE PARK AND RECREATION BOARD ON MATTERS CONCERNING THE SAN DIEGO LA JOLLA UNDERWATER PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Chapter II, Article 6, Section 26.30 of the San Diego Municipal Code be, and the same is hereby amended to read as follows:

SEC. 26.30 PARK AND RECREATION BOARD

(a) It is the purpose and intent of the City Council to establish a policy advisory board on matters relating to the acquisition, development, maintenance and operation of parks, beaches and recreation property and facilities and that the Board will, along with other duties, perform the functions of the former Park and Recreation Commission and the former Mission Bay Commission.

(b) There is hereby created a Park and Recreation Board consisting of eleven (11) members who shall serve without compensation. The members shall be appointed by the Mayor and confirmed by the Council. The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be

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appointed in such a manner that the terms of not more than six (6) members shall expire in any year. The expiration date shall be March 1.

During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman. The Park and Recreation Director shall serve as Secretary to the Board.

(c) The Board may adopt such rules, regulations and organizational structure for the conduct of its business as it may deem necessary.

(d) The Chairman, with the advice of the Board, shall appoint standing and ad hoc committees concerned with specific problems or areas of interest to the Board. Standing committees shall include, but not be limited to, committees on Mission Bay and Balboa Park. The committees shall be composed of Board members, augmented by other representative citizens appointed by the Board Chairman. The Board Chairman shall appoint board members as Chairman and Vice-Chairman of each such committee.

(e) There shall be a standing committee whose purpose it shall be to give advice relative to the maintenance of the San Diego La Jolla Underwater Park

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as a marine life reserve to the end that the total environment, geological, biological, and botanical, of said park be preserved and protected. Said committee shall render such advice as to the management, operation and necessary restrictions on the use of the park as may be required. The advisory committee shall consist of seven (7) members, one of which shall be a representative of the general public, and the others representing pertinent City, State and Federal government and recreational interests. Members shall be representatives of the University of California--Scripps Institute; the U. S. Interior Department Bureau of Sports Fishery and Wildlife or the Bureau of Commercial Fisheries; State of California Department of Fish and Game; San Diego Council of Diving Clubs; San Diego sport fishing interests, one member of the Governor's Advisory Commission on Underwater Parks and Reserves, and one member at large. Members shall be appointed by the Mayor with the consent of the Council.

The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be appointed in such a manner that the terms of not more

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than four (4) members shall expire in any year.

The expiration date shall be March 1. During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: JOHN W. WITT, City Attorney

By W. H. Kronberger, Jr.
William H. Kronberger, Jr.
Deputy City Attorney

WHK:rc
10/20/70

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Passed and adopted by the Council of The City of San Diego on JAN 19 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

(Seal)

By Elfa J. Hamel, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

JAN 5 1971

JAN 19 1971

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

(Seal)

By Elfa J. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Ordinance
Number

10482

Adopted

JAN 19 1971

FORM CC-1255-A (1-70)

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MR

SHOWS CHANGE OF LANGUAGE IN FOLLOWING ORD. #10482 (NS).

OLD LANGUAGE--STRIKE-OUT TYPE
NEW LANGUAGE--UNDERLINED

RECEIVED
CITY OF SAN DIEGO
1970 DEC 30 AM 10:44
SAN DIEGO, CALIF.

SEC. 26.30 PARK AND RECREATION BOARD

(Paragraphs (a), (b), (c), (d) remain the same.)

(e) There shall be a standing committee whose purpose it shall be to give advice relative to the maintenance of the San Diego La Jolla Underwater Park as a marine life reserve to the end that the total environment, geological, biological, and botanical, of said park be preserved and protected. Said committee shall render such advice as to the management operation and necessary restrictions on the use of the park as may be required. The advisory committee shall consist of seven (7) members, one of which shall be a representative of the general public, and the others representing pertinent City, State and Federal government and recreational interests. Members shall be representatives of the University of California--Scripps Institute; the U. S. Interior Department Bureau of Sports Fishery and Wildlife or the Bureau of Commercial Fisheries; State of California Department of Fish and Game; San Diego Council of Diving Clubs; San Diego sport fishing interests, one member of the Governor's Advisory Commission on Underwater Parks and Reserves, and one member at large. Members shall be appointed by the Mayor with the

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consent of the Council.

The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be appointed in such a manner that the terms of not more than four (4) members shall expire in any year. The expiration date shall be March 1. During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman.

WHK:rc
10/20/70

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ATTORNEY (S)

CITY OF SAN DIEGO
202 C Street
Community Concourse
San Diego, California

CERTIFICATE OF PUBLICATION

No.

IN THE MATTER OF

AN ORDINANCE AMENDING CHAPTER II, ARTICLE 6,
SECTION 26.30, OF THE SAN DIEGO MUNICIPAL
CODE, PROVIDING FOR A STANDING COMMITTEE TO
RENDER ADVICE TO THE PARK AND RECREATION
BOARD ON MATTERS CONCERNING THE SAN DIEGO
LA JOLLA UNDERWATER PARK

RECEIVED
CITY CLERK'S OFFICE
1971 FEB -2 AM 10:20
SAN DIEGO, CALIF.

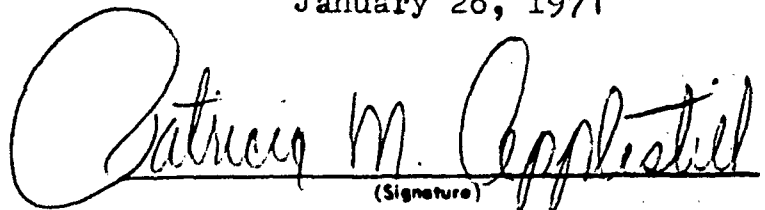
I, Patricia M. Applestill hereby certify
that The Daily Transcript is a daily newspaper of general
circulation within the provisions of the Government Code of
the State of California, printed and published in the City of
San Diego, County of San Diego, State of California; that
I am the principal clerk of said newspaper; that the

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to a true and correct copy of which this certificate is annexed
was published in said newspaper on

January 28, 1971

I certify under penalty of perjury that the foregoing is
true and correct, at San Diego, California, on
January 28, 1971


(Signature)

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ORDINANCE NO. 10482
(NEW SERIES)

AN ORDINANCE AMENDING CHAPTER II, ARTICLE 6, SECTION 20.30, OF THE SAN DIEGO MUNICIPAL CODE, PROVIDING FOR A STANDING COMMITTEE TO RENDER ADVICE TO THE PARK AND RECREATION BOARD ON MATTERS CONCERNING THE SAN DIEGO LA JOLLA UNDERWATER PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows: Section 1. That Chapter II, Article 6, Section 20.30 of the San Diego Municipal Code be, and the same is hereby amended to read as follows:

SEC. 20.30 PARK AND RECREATION BOARD

(a) It is the purpose and intent of the City Council to establish a policy advisory board on matters relating to the acquisition, development, maintenance and operation of parks, beaches and recreation property and facilities and that the Board will, along with other duties, perform the functions of the former Park and Recreation Commission and the former Mission Bay Commission.

(b) There is hereby created a Park and Recreation Board consisting of eleven (11) members who shall serve without compensation. The members shall be appointed by the Mayor and confirmed by the Council. The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be appointed in such a manner that the terms of not more than six (6) members shall expire in any year. The expiration date shall be March 1. During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman. The Park and Recreation Director shall serve as Secretary to the Board.

(c) The Board may adopt such rules, regulations and organizational structure for the conduct of its business as it may deem necessary.

(d) The Chairman, with the advice of the Board, shall appoint standing and ad hoc committees concerned with specific problems or areas of interest to the Board. Standing committees shall include, but not be limited to, committees on Mission Bay and Balboa Park. The committees shall be composed of Board members, augmented by other representative citizens appointed by the Board Chairman. The Board Chairman shall appoint board members as Chairman and Vice-Chairman of each such committee.

(e) There shall be a standing committee whose purpose it shall be to give advice relative to the maintenance of the San Diego La Jolla Underwater Park as a marine life reserve to the end that the total environment, geological, biological, and botanical, of said park be preserved and protected. Said committee shall render such advice as to the management, operation and necessary restrictions on the use of the park as may be required. The advisory committee shall consist of seven (7) members, one of which shall be a representative of the general public, and the others representing pertinent City, State and Federal government and recreational interests. Members shall be representatives of the University of California-Scripps Institute; the U. S. Interior Department Bureau of Sports Fishery and Wildlife or the Bureau of Commercial Fisheries; State of California Department of Fish and Game; San Diego Council of Diving Clubs; San Diego sport fishing interests, one member of the Governor's Advisory Commission on Underwater Parks and Reserves, and one member at large. Members shall be appointed by the Mayor with the consent of the Council.

The members shall serve two (2) year terms and each member shall serve until his successor is duly appointed and qualified. The members shall be appointed in such a manner that the terms of not more than four (4) members shall expire in any year. The expiration date shall be March 1. During March of each year, the Mayor may designate one (1) member as Chairman; however, in the absence of such designation, the Board shall, on or after April 15, select from among their members a Chairman.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

Introduced on January 5, 1971.
Passed and adopted by the Council of The City of San Diego on January 19, 1971.

AUTHENTICATED BY:

FRANK CURRAN,
Mayor of The City of
San Diego, California.
JOHN LOCKWOOD,
City Clerk of The City of
San Diego, California.
By ELFA F. HAMEL,
Deputy.

(SEAL)

Published Jan. 28, 1971

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