

RESOLUTION NO. 201584 JAN 5 1971

APPROVING MAP OF GULL'S ACRES RESUBDIVISION NO. 1
SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC
PORTION OF PUBLIC STREET DEDICATED ON SAID MAP
WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by VICTOR T. WIGLESWORTH, Registered Civil Engineer, and entitled,
"GULL'S ACRES RESUBDIVISION NO. 1 Being a Subdivision of Lots
2 and 7 of Gull's Acres, in the City of San Diego, County of San
Diego, State of California, according to Map thereof No. 6417;
and Parcel Map 171, copies of which said maps are filed in the
office of County Recorder of San Diego County.", is made in the
manner and form prescribed by law and conforms to the surrounding
surveys; that said map and the subdivision of land shown thereon
is hereby approved and accepted; and said Council hereby accepts
on behalf of the public, portion of public street, to wit: portion
of Midway Drive, for public purposes, and said portion of street
is hereby declared to be portion of public street and dedicated to
the public use.

The Clerk of said City is hereby authorized and directed to
endorse upon said map, as and for the act of the Council, that
said Council has approved said subdivision map and that said
portion of public street is accepted on behalf of the public as
heretofore stated.

Said City Clerk is hereby directed to transmit said map to
the Clerk of the Board of Supervisors of the County of San Diego,
California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:srr
12/19/70

Passed and adopted by the Council of The City of San Diego on JAN 5 1971,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1970 DEC 30 PM 12:06
SAN DIEGO, CALIF.

| Councilmen | Yeas | Nays | Excused | Absent |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sam T. Loftin | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mayor Frank Curran | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Edna J. Hamel Deputy. *kr*

Office of the City Clerk, San Diego, California
Resolution Number 201584 Adopted JAN 5 1971