

RESOLUTION NO. 201587 JAN 5 1971

WHEREAS, on July 11, 1967, LAKE COUNTRY TERRACE, a partnership, subdivider of COLLEGE RANCH UNIT NO. 5-A, entered into an agreement with THE CITY OF SAN DIEGO to complete certain public improvements in said subdivision, a copy of which agreement is on file in the office of the City Clerk as Document No. 713876; and

WHEREAS, the City Engineer has indicated that all required improvements are now included in the agreement entered into with the subdivider of MURRAY VILLA PARK, which agreement is supported by two new surety bonds and is on file in the office of the City Clerk as Document No. 734290; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

The agreement entered into on July 11, 1967, documented as No. 713876 in the office of the City Clerk be, and the same is hereby terminated, and Bond Nos. 336691 and 336692, issued by The Western Casualty and Surety Company are hereby released.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad, Deputy

FCC:pn  
12-24-70

Passed and adopted by the Council of The City of San Diego on JAN 5 1971,  
 by the following vote:

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 CITY CLERK'S OFFICE

1970 DEC 30 PM 12:05

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California.

JOHN LOCKWOOD  
 City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy. *kk*

Office of the City Clerk, San Diego, California

Resolution Number 201587 Adopted JAN 5 1971