

RESOLUTION NO. 201639 JAN 14 1971

APPROVING MAP OF VISTA DE MIGUEL UNIT NO. 4
AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC
STREETS AND PORTION OF PUBLIC STREET DEDICATED ON
SAID MAP, AND ACCEPTING ON BEHALF OF THE CITY OF
SAN DIEGO, THE EASEMENTS GRANTED ON THIS MAP WITH-
IN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by CHARLES W. CHRISTENSEN, Registered Civil Engineer, and
entitled, "VISTA DE MIGUEL UNIT NO. 4 Being a subdivision
of a portion of Quarter Section 26 of Rancho De La Nacion,
in the City of San Diego, County of San Diego, State of
California, according to map thereof No. 166, made by
George S. Morrill, filed in the office of the County Recorder
of said San Diego County, May 11, 1869.", is made in the
manner and form prescribed by law and conforms to the
surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted; and
said Council hereby accepts on behalf of the public, the
public streets and portion of public street, to wit:
Parkbrook Street, Parkbrook Place, Parkbrook Lane and
a portion of Glen Vista Street, for public purposes, and
said streets and portion of street are hereby declared to be
public streets and portion of public street and dedicated to
the public use.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements, with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on said map, and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of public street are accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

FCC:pn
1-7-71

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201639

Passed and adopted by the Council of The City of San Diego on JAN 14 1971,
 by the following vote:

RECEIVED
 CITY OF SAN DIEGO

1971 JAN -8 AM 11:57
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
 City Clerk of The City of San Diego, California.

By Elfa P. Hamel, Deputy. *kr*

Office of the City Clerk, San Diego, California

Resolution Number 201639 Adopted JAN 14 1971