

RESOLUTION NO. 201700

JAN 26 1971

APPROVING MAP OF DOWDY'S SUBDIVISION UNIT NO. 2  
AND ACCEPTING ON BEHALF OF THE PUBLIC THE PORTION  
OF PUBLIC STREET DEDICATED ON SAID MAP, AND  
ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO THE  
EASEMENTS AS GRANTED ON THIS MAP WITHIN THIS  
SUBDIVISION, AND REJECTING THE OFFER OF DEDICATION  
FOR PUBLIC USE THAT PORTION MARKED "RESERVED FOR  
FUTURE STREET" AS SHOWN ON THIS MAP.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed  
by BYRL D. PHELPS, Registered Civil Engineer, and entitled,  
"DOWDY'S SUBDIVISION UNIT NO. 2 Being a subdivision of  
portion of the Northeast Quarter of the Northwest Quarter of  
Section 12, Township 15 South, Range 3 West, San Bernardino  
Meridian, in the City of San Diego, County of San Diego, State  
of California.", is made in the manner and form prescribed by  
law and conforms to the surrounding surveys; that said map  
and the subdivision of land shown thereon is hereby approved  
and accepted; said Council hereby accepts on behalf of the  
public, the portion of public street, to wit: portion of  
Miramar Road, for public purposes, and said portion of street  
is hereby declared to be portion of public street and dedicated  
to the public use.

BE IT FURTHER RESOLVED, that the said Council hereby  
accepts on behalf of The City of San Diego, a municipal corporation,

the easements with the right of ingress and egress for the installation and maintenance of a railroad and drainage facilities, as granted and shown on said map, and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council rejects as a dedication for public street that portion of Lot 2 marked "Reserved for Future Street" as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of public street is hereby accepted on behalf of the public as heretofore stated; and that those certain easements with the right of ingress and egress for the installation and maintenance of a railroad and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected on behalf of the public that portion of Lot 2 marked "Reserved for Future Street" shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad, Deputy

201700

FCC:pn  
1-18-71

JAN 26 1971

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 JAN 20 AM 11:30  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa J. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 201700 Adopted JAN 26 1971