

RESOLUTION NO. 201711 JAN 26 1971

WHEREAS, The City of San Diego and the Atchison, Topeka and Santa Fe Railway Company have agreed to jointly construct certain crossing protection improvements at the intersections of Grape Street, Hawthorn Street and Sampson Street and the tracks of the Atchison, Topeka and Santa Fe Railway Company, copies of said agreements being on file in the office of the City Clerk as Document Nos. 733810, 733811 and 733812; and

WHEREAS, the estimate of said Railway Company for said improvements is \$52,528.00, of which the City's share under the agreements will be \$26,264.00; and

WHEREAS, California Streets and Highways Code, Section 189, provides for the establishment of an annual statewide priority list of railroad crossings in need of alteration or reconstruction to be made by the Public Utilities Commission, and California Streets and Highways Code, Sections 190 and 191, provide for funds to be allocated to cities in need of improving grade crossings on a matching basis; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the Mayor of The City of San Diego be, and he is hereby authorized to apply on behalf of The City of San Diego to the Public Utilities Commission of the State of California

for a contribution of one-half of said City's share in said  
Grape Street, Hawthorn Street and Sampson Street crossing  
improvements.

APPROVED: JOHN W. WITT, City Attorney

By   
Don S. Peterson, Deputy

DSP:cav  
1/7/71

Passed and adopted by the Council of The City of San Diego on JAN 26 1971,  
 by the following vote:

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 CITY CLERK'S OFFICE

1971 JAN 20 PM 12: 15

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
 City Clerk of The City of San Diego, California.

By Elfa P. Hamel, Deputy.

Office of the City Clerk, San Diego, California

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