

RESOLUTION No. 201760

Adopted on JAN 28 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of A.S.D. CORPORATION, a California Corporation, executed in favor of The City of San Diego, bearing date September 18, 1970, conveying to said City an easement and right-of-way for water purposes, through, along and across a portion of the East Half of the Northeast Quarter of the Southwest Quarter of Section 18, Township 14 South, Range 3 West, San Bernardino Base and Meridian, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By Clifton E. Reed  
Clifton E. Reed, Deputy

srr:1/12/71

JAN 28 1971

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

RECEIVED  
CITY CLERK'S OFFICE  
1971 JAN 22 PM 12:45

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Edna F. Hamel  
Deputy