

1054

RESOLUTION No. 201808

Adopted on FEB 2 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of GILBERT W. FITZHUGH and GEORGE P. JENKINS, as tenants, executed in favor of The City of San Diego, bearing date October 13, 1970, conveying to said City an easement and right-of-way for water purposes, through, along and across a portion of the West Half of the Northeast Quarter of Section 13, Township 14 South, Range 3 West, San Bernardino Meridian, according to the United States Government Survey, approved August 14, 1876, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By *Clifton E. Reed*
Clifton E. Reed, Deputy

srr:1/12/71

FEB 2 1971

Passed and adopted by The Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Lebn L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Flloyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED
CITY CLERK'S OFFICE
1971 JAN 27 PM 12:18

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By *Elfa J. Samuel*
Deputy, *KR*