

RESOLUTION NO. 201904 FEB 16 1971

APPROVING MAP OF EMPIRE DEVELOPMENTS UNIT NO. 1

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by RAYMOND F. HALL, JR., Registered Civil Engineer, and entitled,
"EMPIRE DEVELOPMENTS UNIT NO. 1 Being a subdivision of a
portion of Lot 44 of the Highlands, in the City of San Diego,
County of San Diego, State of California, according to the Map
thereof No. 284, filed in the office of the County Recorder of
San Diego County.", is made in the manner and form prescribed by
law and conforms to the surrounding surveys; that said map and
the subdivision of land shown thereon is hereby approved and
accepted.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council, that
said Council has approved said subdivision map.

Said City Clerk is hereby directed to transmit said map to
the Clerk of the Board of Supervisors of the County of San Diego,
California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

RECEIVED
CITY CLERK'S OFFICE

1971 FEB 10 PM 12:08

SAN DIEGO, CALIF. *FR*

Passed and adopted by the Council of The City of San Diego on FEB 16 1971,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy *FR*

Office of the City Clerk, San Diego, California

Resolution Number 201904 Adopted FEB 16 1971