

RESOLUTION NO. 201909

WHEREAS, the Planning Commission of The City of San Diego has heretofore approved the final map of UNIVERSITY VILLAGE UNIT NO. 8 and has recommended to the City Council approval of said map; and

WHEREAS, The City of San Diego is the owner in fee simple of Lot 626 and a portion of Lot 627 within this subdivision, and is a necessary signatory to said map;  
NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

The Mayor and City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of THE CITY OF SAN DIEGO, the certificate of ownership on said final map of UNIVERSITY VILLAGE UNIT NO. 8, consenting to the preparation and recordation of the said map.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Deputy

FCC:pn  
2-10-71

Passed and adopted by the Council of The City of San Diego on FEB 16 1971,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 FEB 10 PM 12:06  
SAN DIEGO, CALIF. #2

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Elfa J. Hamel, Deputy. *PR*

Office of the City Clerk, San Diego, California

Resolution Number 201909 Adopted FEB 16 1971