

RESOLUTION NO. 201993 FEB 25 1971

APPROVING MAP OF MIRAMAR LAND COMMERCIAL CENTER
UNIT NO. 3 AND ACCEPTING ON BEHALF OF THE PUBLIC
THE PORTION OF A PUBLIC STREET DEDICATED ON
SAID MAP, AND ACCEPTING ON BEHALF OF THE CITY
OF SAN DIEGO THE EASEMENT GRANTED ON THIS MAP
WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by BYRL D. PHELPS, Registered Civil Engineer, and entitled,
"MIRAMAR LAND COMMERCIAL CENTER UNIT NO. 3 Being a sub-
division of a portion of the West half of the Southeast quarter
of Section 6, Township 15 South, Range 2 West, San Bernardino
Meridian in the City of San Diego, County of San Diego, State
of California.", is made in the manner and form prescribed by
law and conforms to the surrounding surveys; that said map and
the subdivision of land shown thereon is hereby approved and
accepted; and said Council hereby accepts on behalf of the
public, a portion of a public street, to wit: portion of Miramar
Road for public purposes and said portion of a street is hereby
declared to be a portion of public street and dedicated to the
public use.

BE IT FURTHER RESOLVED, that the said Council hereby accepts
on behalf of The City of San Diego, a municipal corporation,

the easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on said map, and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a public street is accepted on behalf of the public as heretofore stated; and that the easement with the right of ingress and egress for the construction and maintenance of drainage facilities as granted and shown on this map within this subdivision, is accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

FCC:pn
2-17-71

201993

FEB 25 1971

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By *Edgar P. Hamel*, Deputy.

RECEIVED
CITY CLERK'S OFFICE
1971 FEB 19 AM 11:38
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number **201993** Adopted **FEB 25 1971**