

RESOLUTION NO. 202029 MAR 2 1971

APPROVING MAP OF MIRA MESA VERDE UNIT NO. 16
SUBDIVISION AND ACCEPTING ON BEHALF OF THE
PUBLIC THE PUBLIC STREETS DEDICATED ON SAID MAP,
AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO
THE EASEMENTS AS GRANTED ON THIS MAP WITHIN
THIS SUBDIVISION.

BE IT RESOLVED, by The Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by WILLIAM J. CLARKE, a Licensed Land Surveyor, and entitled,
"MIRA MESA VERDE UNIT NO. 16 Being a subdivision of a portion
of the Northeast Quarter of Section 35 and a portion of the
Northwest Quarter of Section 36, all in Township 14 South, Range
3 West, San Bernardino Meridian, in the City of San Diego, County
of San Diego, State of California, according to official plat
thereof.", is made in the manner and form prescribed by law and
conforms to the surrounding surveys; that said map and the subdivi-
sion of land shown thereon is hereby approved and accepted; and
said Council hereby accepts on behalf of the public, the public
streets, to wit: Montongo Street, New Salem Street, New Salem
Court, Tabago Road, Tripoli Road, Whitehall Circle, Whitehall Road,
Tampico Court, Swansea Place, Parkdale Avenue, Salinas Way, New
Salem Circle, New Salem Place, Bali Lane, Martinique Way, Windsong
Road, Sandy Hook Road, Angola Road, Barbados Way, New Salem Cove
and Parma Lane for public purposes, and said streets are hereby declared
to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, the easements, with the right of ingress and egress, for the construction and maintenance of sewer, water and drainage facilities, all as granted on this map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego the open space easement granted on this map, subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain easements as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:pm
2-23-71

202029

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Passed and adopted by the Council of The City of San Diego on MAR 2 1971,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1971 FEB 24 AM 11:55

mr SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

(Seal)

By Colfa N Hamel, Deputy. *KR*

Office of the City Clerk, San Diego, California

Resolution Number 202029 Adopted MAR 2 1971