

RESOLUTION NO. 202033 MAR 2 1971

WHEREAS, The City of San Diego is the owner of a portion of Block 29 of Fletcher Hills Unit No. 2, according to Map thereof No. 2122, filed July 31, 1928, in the office of the San Diego County Recorder; and

WHEREAS, Thomas W. Jackman and Mary A. Jackman, husband and wife, the owners of the adjoining land, have requested that the City convey to them all of the City's interest in and to a portion of said Block 29; and

WHEREAS, said land was acquired for utility purposes and has been determined surplus by the Utilities Director of said City as long as the City retains an easement for water pipeline purposes; and

WHEREAS, the deed conveying said property will reserve an easement for pipeline purposes; and

WHEREAS, the City desires to negotiate the sale of said land to Thomas W. Jackman and Mary A. Jackman, husband and wife, under the provisions of Section 22.0902 (e) of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such an interest in real property as this may be reasonably accomplished only by negotiation; and

WHEREAS, it has been determined by a staff appraiser

that the value of the property sought is the sum of One Thousand Seven Hundred Dollars (\$1,700.00); and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That that certain real property described in that form of grant deed on file in the office of the City Clerk as Document No. 735027, be, and the same is hereby authorized to be sold by negotiation for the sum of One Thousand Seven Hundred Dollars (\$1,700.00) to THOMAS W. JACKMAN and MARY A. JACKMAN, husband and wife, as joint tenants.

2. That the Mayor and the City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, the form of which is on file in the office of the City Clerk as Document No. 735027, granting to THOMAS W. JACKMAN and MARY A. JACKMAN, husband and wife, as joint tenants, a portion of Block 29, Fletcher Hills Unit No. 2, according to Map thereof No. 2122, filed July 31, 1928, in the office of the San Diego County Recorder, but reserving an easement to the City for pipeline purposes, as more particularly described in said form of grant deed.

3. That no broker's commission shall be paid by City on the herein described sale.
4. That the City Clerk of said City is hereby authorized and directed to deliver said deed to the Property Director of said City for further handling.

APPROVED: JOHN W. WITT, City Attorney
By 
Clifton E. Reed, Deputy

rb/2-16-71
City of El Cajon
Southerly of Broadway St.
on the East side of Marshall Ave.

202033

AP

Passed and adopted by the Council of The City of San Diego on MAR 2 1971,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1971 FEB 24 PM 12:19
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Edgar J. Hamel, Deputy. *re*

Office of the City Clerk, San Diego, California	
Resolution Number <u>202033</u>	Adopted <u>MAR 2 1971</u>