

RESOLUTION No. 202046

Adopted on MAR 2 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of HERBERT A. ALBRIGHT and DAVID B. HAIGHT, Trustees, and their successor trustees, of the HERBERT A. AND MARION O. ALBRIGHT MEMORIAL TRUST FUND NO. 2 with BRIGHAM YOUNG UNIVERSITY, executed in favor of The City of San Diego, bearing date August 19, 1970, conveying to said City an easement and right of way for water purposes, through, along and across a portion of the Southwest Quarter of the Southwest Quarter of Section 10, Township 14 South, Range 3 West, San Bernardino Base and Meridian, according to U. S. Government Survey approved August 14, 1876, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By Clifton E. Reed
Clifton E. Reed, Deputy

srr:2/2/71

Passed and adopted by The Council of The City of San Diego on MAR 2 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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CITY CLERK'S OFFICE
1971 FEB 24 PM 12:43

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)
JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa J. Harrel
Deputy. *KR*