

RESOLUTION No. 202047

Adopted on MAR 2 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of BRIGHAM YOUNG UNIVERSITY, a Utah corporation, as to an undivided 20% interest; and HERBERT A. ALBRIGHT and DAVID B. HAIGHT, Trustees, and their successor trustees, of the HERBERT A. AND MARION O. ALBRIGHT MEMORIAL TRUST FUND NO. 1, with BRIGHAM YOUNG UNIVERSITY, an undivided 80% interest, executed in favor of The City of San Diego, bearing date August 19, 1970, conveying to said City an easement and right-of-way for water purposes, through, along and across a portion of the West Quarter of the Southeast Quarter of Section 10, Township 14 South, Range 3 West San Bernardino Base and Meridian, according to U. S. Government Survey approved August 14, 1876, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By *Clifton E. Reed*
Clifton E. Reed, Deputy

srr:2/2/71

MAR 2 1971

Passed and adopted by The Council of The City of San Diego on _____ by the following vote:

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Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By *Edna J. Hamel*
Deputy. *kr*