

RESOLUTION No. 202051

Adopted on MAR 2 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation; BROADWAY-HALE STORES, INC., a Delaware corporation; ATAPCO-SAN DIEGO, INC., a Maryland corporation as to a leasehold interest; VALLEY SAN DIEGO, INC., a California corporation, as to a leasehold interest, executed in favor of The City of San Diego, bearing date November 6, 1970, conveying to said City an easement and right of way for pedestrian access and mall improvement purposes through, over and across the Westerly 4.00 feet of Lots A and B and the Westerly 16.00 feet of Lots C, D, E and F and the Easterly 16.00 feet of Lot G, all in Block 18, Horton's Addition, according to the Lockling Map thereof on file in the Office of the County Recorder of San Diego County, as more particularly described in said deed, as certified by the Property Director be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to file, upon acceptance by the City Manager, the foregoing said deed for record in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By *Clifton E. Reed*  
Clifton E. Reed, Deputy

Passed and adopted by The Council of The City of San Diego on MAR 2 1971  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By *Elfa D. Hanel*  
Deputy. *re*