

RESOLUTION No. 202116

Adopted on MAR 9 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Fifth Amendment to Lease Agreement with SEA WORLD, INC., a California corporation, amending that certain Lease Agreement between the parties which is on file in the office of the City Clerk as Document No. 658698, as amended, to (1) add 3,550 square feet of water area adjoining the Northwest portion of the lease premises; (2) clarify uses of the premises relative to ride concessions and institutional advertising; (3) make the four existing rides subject to a rent requirement of 3% of gross income; (4) require a rent of 2 1/2% of gross income from institutional advertising; (5) exempt income from promotional magazine publications from lease rent; and (6) provide City with 1/4 page free advertising in each issue of said magazine, under the terms and conditions set forth in the form of Fifth Amendment to Lease Agreement, on file in the office of the City Clerk as Document No. 735151.

APPROVED: JOHN W. WITT, City Attorney

By Clifton E. Reed, Deputy

rb/3-3-71

Passed and adopted by The Council of The City of San Diego on MAR 9 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa J. Hamel Deputy.